

Inst # 2001-24565

Recording Requested By/Return To:
 TONY SNABLE
 1629 11TH AVENUE SOUTH
 BIRMINGHAM, ALABAMA 35205

06/14/2001-24565
 12:10 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 CJ1 14.00

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1928 1st Avenue North, Birmingham, Alabama 35203 does hereby grant, sell, assign, transfer and convey, unto HOMESIDE LENDING, INC., Its Successors and/or Assigns a corporation organized and existing under the laws of the State of Florida 7301 Baymeadows Way, Jacksonville, Florida 32256 (herein "Assignee"), whose address is a certain Mortgage dated APRIL 16, 2001 SHIRLEY S. HUGHES, AN UNMARRIED WOMAN, made and executed by

whose address is 634 NORTH LAKE CIRCLE
 BIRMINGHAM, ALABAMA 35242

to and in favor of
 COLONIAL BANK

following described property situated in SHELBY
 of ALABAMA

upon the
 County, State

LOT 64, ACCORDING TO THE SURVEY OF FINAL PLAT NORTH LAKE AT GREYSTONE, PHASE 4, AS RECORDED IN MAP BOOK 24, PAGE 119, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

RE-RECORD TO ADD WITNESS SIGNATURES

such Mortgage having been given to secure payment of
 ONE HUNDRED FORTY THOUSAND AND NO/100
 (\$ 140,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 16597 (or as No.) of the PROBATE Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Initials: _____

Page 1 of 2

04/30/2001-16598
 08:30 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CJ1 14.00

Inst # 2001-16598

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
APRIL 16, 2001

COLONIAL BANK

Susan Knight
Witness

Mary Meredith
Witness

Noa Andersen
Attest

By: John E. Garrett Jr.
(Assignor)
(Signature)

Seal:

This Instrument Prepared By: Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama

County of Jefferson

I, the undersigned

Glenn A. Garrett, Jr., a Notary Public in and for said County in said State, hereby certify that

whose name as Mortgage Loan Manager of the
COLONIAL BANK

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 16th day of April, 2001.

ANTHONY D. SNABLE

My Commission Expires: 11/2/03

[Individual Acknowledgment]

State of _____

County of _____

I, _____, a Notary in and for said County in said State, hereby certify that
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____
Inst # ~~2001-24565~~

~~06/14/2001-24565~~

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