STATE OF ALABAMA) SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, that the undersigned, UNIVERSITY FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness by Amanda Lee Beverly and Michael K Beverly, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, Real No. 2000, Page No.07534, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned UNIVERSITY FEDERAL CREDIT UNION has caused these presents to be executed this 12Th day of June, 2001.

This instrument was prepared by **Debbie Gilley at** 1400 South 20th Street, Birmingham, AL. 35205

UNIVERSITY FEDERAL CREDIT UNION

David Branham

Real Estate Loan Officer

STATE OF ALABAMA) JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned,	Notary Public in and for said County in said State, hereby certify that
acknowledged before me on the same voluntarily on the	this day that, being informed of the contents of the instrument, has executed

Given under my hand and seal this _____ day of____ Inst # 2001-24549

Notary Public

06/14/2001-24549 10:57 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

ooi cui

STATE OF ALABAMA) JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that David Branham, Whose name as Real Estate Loan Officer of UNIVERSITY FEDERAL CREDIT UNION is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said UNIVERSITY FEDERAL CREDIT UNION.

Given under my hand and Official seal this 12Th day of June, 2001.

Notary Publ RY FUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 18, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS