

This form was prepared by CASTLE MORTGAGE CORPORATION, address:
P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

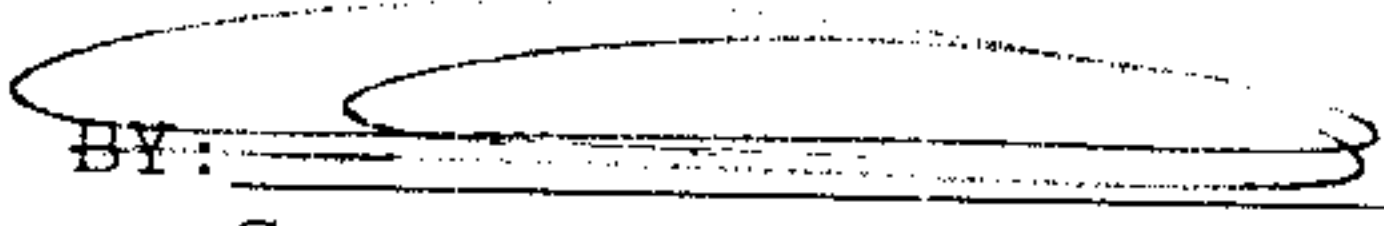
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the HomeSide Lending, Inc., its successors and assigns corporation, (herein "Assignee"), whose address is 6901 Baymeadows Way, Jacksonville, FL 32256, a certain Mortgage dated 2/27/01, made and executed by PETER G. KARVONEN & WIFE, AUBRY T. KAROVEN*to and in favor of CAPITAL RESOURCES, INC.

and given to secure payment of ONE HUNDRED SEVEN THOUSAND NINE HUNDRED NINETY SIX which Mortgage is of record in Book, Volume or Liber No. 2001, at page 07981 of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

*AND JUDITH A. KARVONEN, A MARRIED WOMAN
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/7/01.

CASTLE MORTGAGE CORPORATION

BY: 

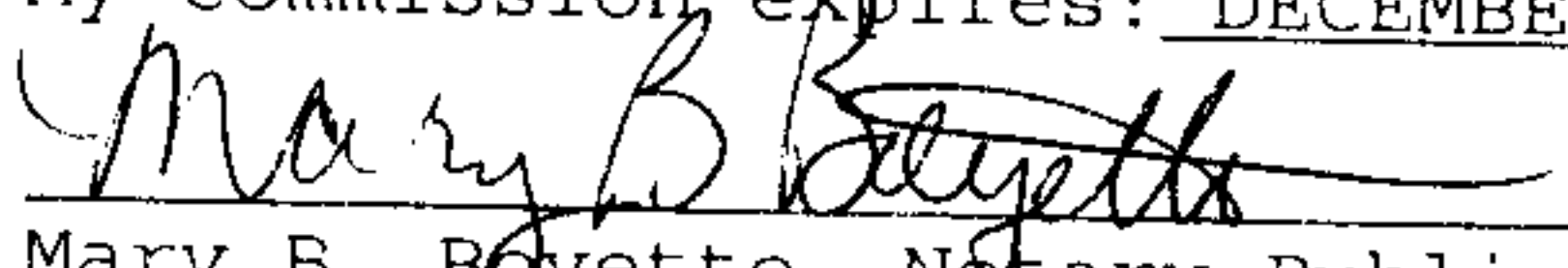
George C. Hawkins, III
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this 7th day of March, I MARY B. BOYETTE, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as President act on the day the same bears date.

Given under my hand and seal of office this the 7th day of March, 2001.

My commission expires: DECEMBER 13, 2002


Mary B. Boyette, Notary Public

Inst # 2001-24425

A ASSN-GCH AL

06/14/2001-24425
09:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00 1026130