

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:
Douglas Kittrell
Regions Loan Servicing Release
PO Box 4897
Montgomery, AL 36103

Inst # 2001-24090

06/12/2001-24090
01:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
001 NB

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00300000030002481

Original Borrower: PHIL C BERRYHILL & LINDA P BERRYHILL

Original Principal Amount: 20,000.00

Original Beneficiary: REGIONS BANK

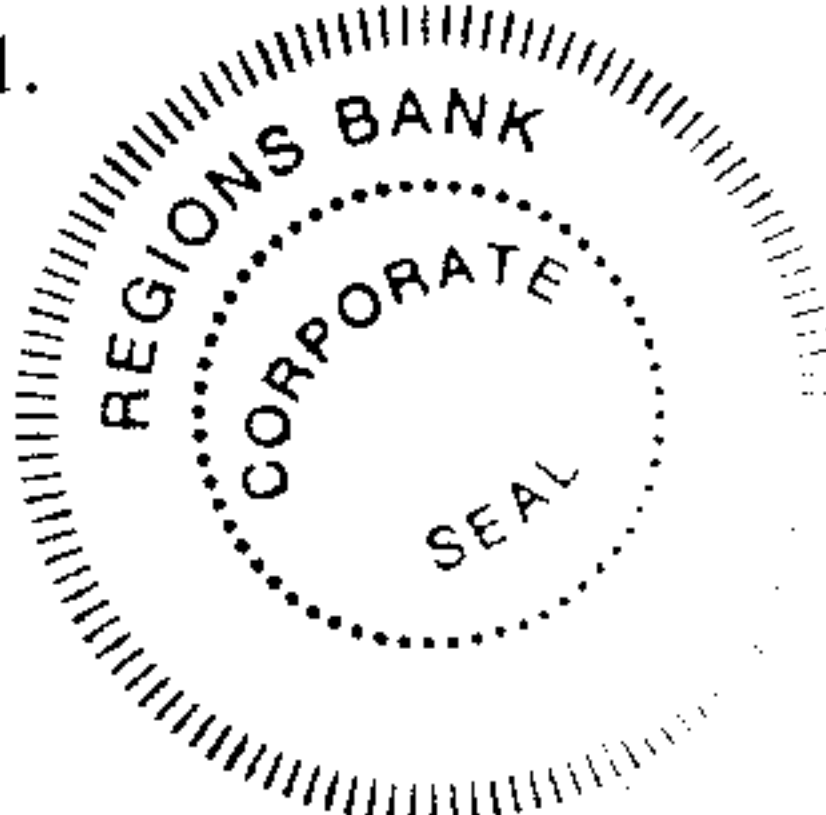
Date Recorded: 04/16/1999

Mortgage Book: Page: Instrument: 1999-16260

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on May 23, 2001.

By: Cindy Vick
Cindy Vick, OFFICER



STATE OF ALABAMA COUNTY OF SHELBY

I, Brenda A. Haff, a Notary Public, in and for said County and State, do hereby certify that Cindy Vick, OFFICER, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on May 23, 2001,

Brenda A. Haff
(NOTARY)

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: June 10, 2002
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Document Prepared By DOUGLAS KITTRELL PO Box 4897 Montgomery, AL 36103-4897
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2001/05