CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage , Page or as Doc# 2000-33169 of the Book records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

DAVID A PILKINGTON

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

CHASE MANHATTAN MORTGAGE CORPORATION (as successor in interest to Union Planter's Bank, National Association) has caused its name to be signed and its corporate seal to be impressed this 22nd day of May, 2001

CHASE MANHATTAN MORTGAGE CORPORATION (as successor in interest to Union Planter's Bank, National Association \\ \bar{N} \\ \ar{N} \\ \bar{N} \\ \ar{N} \\ \ar

By: Darrell Colon (seal)

The State of CALIFORNIA County of LOS ANGELES

Vice President

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Darrell Colon the Vice President

CHASE MANHATTAN MORTGAGE CORPORATION (AS

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 22nd day of May, 2001

M. Ææh

Notary Public Comm exp:03/19/2003

prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

CHAS5 MA 18254

06/12/2001-23975 09:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00