

AMIC LOAN NO.: 0000776382

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED DECEMBER 9, 1993 AND EXECUTED BY: SUZANNE M. MICHALEK, UNMARRIED WOMAN TO MOLTON, ALLEN & WILLIAMS CORPORATION AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN THE RECORDS OF MORTGAGE VOLUME INSTR. NO. 1993-40476, PAGE , HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY LENORA JAMES, ITS ASSISTANT VICE PRESIDENT AND PAT CHARLES, ITS ASSISTANT SECRETARY AND THE CORPORATE SEAL HERETO AFFIXED ON JUNE 05, 2001.



ATLANTIC MORTGAGE & INVESTMENT CORPORATION
BY Lenora James
LENORA JAMES A.V.P.

ATTEST:

BY: Pat Charles

PAT CHARLES ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF DUVAL

Inst # 2001-23955

06/12/2001-23955
09:02 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF JUNE 05, 2001 BY LENORA JAMES AND PAT CHARLES ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF JUNE 05, 2001.



SueAnne Haracourt
MY COMMISSION # CC872218 EXPIRES
November 1, 2002
BONDED THRU TROY FAIR INSURANCE, INC.

SueAnne Haracourt

NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

THIS INSTRUMENT WAS PREPARED BY: Cestau Childs-Clark
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM002