THIS INSTRUMENT WAS PREPARED BY:

JENNIFER SCARBROUGH

2211 HIGHLAND AVENUE

BIRMINGHAM AL 35205

STATE OF ALABAMA LOAN # 70001677

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; THAT, THE UNDERSIGNED, BANCORPSOUTH, FORMERLY HIGHLAND BANK, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED TO IT BY RANDY J JOHNSTON AND WIFE, LISA C JOHNSTON MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY ALABAMA, ON (10/6/94) ON INSTRUMENT# 1994-30510 AND THE UNDERSIGNED DOES HEREBY FURTHER RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS HEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 31ST DAY OF MAY 2001.

BANCORPSOUTH BANK, FORMERLY HIGHLAND BANK, FORMERLY STEINER
BANK & THE CITIZEN'S BANK OF LEEDS

JENNIFER SCARBROUGH LOAN OPERATIONS COORDINATOR

STATE OF ALABAMA

CQUNTY OF JEFFERSON

I, And For Said County, IN SAID STATE, HEREBY CERTIFY THAT JENNIFER SCARBROUGH, LOAN OPERATIONS COORDINATOR OF BANCORPSOUTH IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGES BEFORE ME ON THIS DATE THAT WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS 31St DAY OF M

NOTARY

MORARY PUBLIC STATE OF ALABAMA APLANCE
MIT COMMESSION EXPIRES: Nov. 18, 3003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

