

22602

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120
, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation
(herein "Assignee"), whose
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019
a certain Mortgage dated 06/01/2001
, made and executed by:

LORAY M. LAMAR
AND CRAIG A. LAMAR
WIFE AND HUSBAND

whose address is 17430 HIGHWAY 25, COLUMBIANA, AL 35051
to and in favor of CROSSROADS MORTGAGE, INC.
M.D. BUNT
following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:
Seventy-Six Thousand Dollars only

(\$ 76,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 2001) of the 23541 Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage

EL-1011932 (9808)

Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Inst # 2001-23542

06/08/2001-23542
12:32 PM RECEIVED
SHELBY COUNTY JUDGE OF PROBATE
17.00
003 MEL

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
6-8-01

Witness

Witness

Attest

Seal:

Crossroads Mortgage, Inc.

(Assignor)

By: _____

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: **AMY JACKSON**, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

Inst # 2001-23542

06/08/2001-23542
12:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL

State of AL
County/City of Jefferson/Birmingham
On this 8 day of JUNE, in the year 2001 before me,

in and for said state, personally appeared LINDA S. CASE
LINDA S. CASE
VICE-PRESIDENT

Amy Nixon

, a Notary Public

, of the CROSSROADS MORTGAGE, INC.
corporation, personally known to me (or proved to me on the oath of
the person who executed the within ASSIGNMENT OF MORTGAGE
acknowledged to me that he/she executed the same for the purposes therein stated. on behalf of said corporation and

Amy Frances J. [Signature]
May 1, 2002