

This form was prepared by: Stacy Woods, First Federal Bank, 1300 McFarland Blvd. NE, Suite 200, Tuscaloosa, AL 35406; 205-391-6700.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned First Federal Bank, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto CITIMORTGAGE, INC., whose address is 15851 Clayton Road, Ballwin, MO 63011, its successors and assigns, that mortgage dated the 12th of April, 2001, made and executed by Suzanne E. Herfurth and Michael C. Herfurth; wife and husband, to and in favor of First Federal Bank, upon the following described property situated in Shelby County, State of Alabama,

SEE ATTACHED EXHIBIT "A"

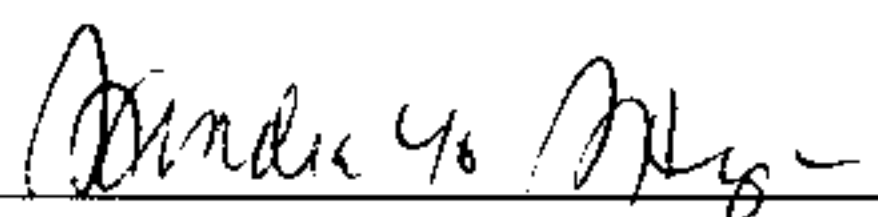
Such mortgage having been given to secure payment of \$374,308.00, which Mortgage is of record in Mortgage Book *_____, at page _____ of the Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. *Instrument Number 2001-16208

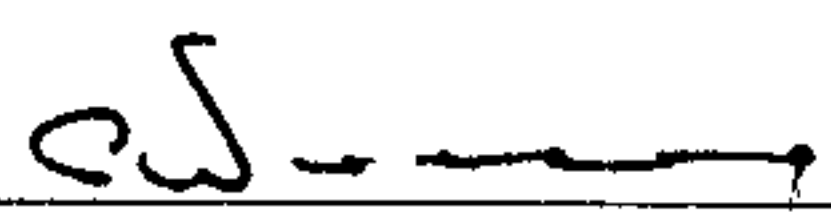
TO HAVE AND TO HOLD unto the said CITIMORTGAGE, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL BANK, has caused this instrument to be executed in its name by Charles G. Wolbach, its President, and its corporate seal to be hereto affixed and attested by Sandra H. Stephens, its Chief Operations Officer, both of whom are thereto duly authorized, this the 19th day of April, 2001.

ATTEST:

FIRST FEDERAL BANK

By 
Sandra H. Stephens
Chief Operations Officer

By 
Charles G. Wolbach
President

Seal:

STATE OF ALABAMA
TUSCALOOSA COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that Charles G. Wolbach and Sandra H. Stephens, whose names as President and Chief Operations Officer, respectively, of FIRST FEDERAL BANK, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 19th day of April, 2001.


NOTARY PUBLIC

My commission expires:

MY COMMISSION EXPIRES FEB. 22, 2002

WORD.ASGNALCC(09/00)

Inst # 2001-23494

06/08/2001-23494

11:24 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 DLH 14.00

Inst # 2001-23494

EXHIBIT "A"

LOT 1036, ACCORDING TO THE MAP OF HIGHLAND LAKES, 10TH SECTOR, PHASE I, AN
EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 26, PAGE 27, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2001-23494

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06/08/2001-23494

11:24 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 DLH 14.00