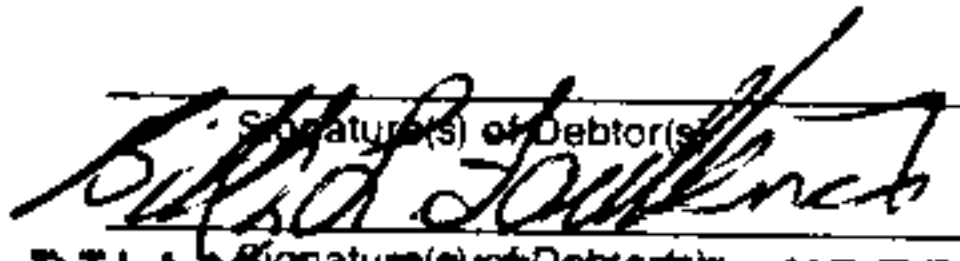


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to: CONSECO 332 MINNESOTA ST. SUITE 500 ST. PAUL, MN 55101 Pre-paid Acct. # _____ 2. Name and Address of Debtor (Last Name First if a Person) FAULKNER, BILLY L 209 OAKFOREST DR PELHAM AL 35124 Social Security/Tax ID # _____ 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) FAULKNER, KRISTINA 209 OAKFOREST DR PELHAM AL 35124 Social Security/Tax ID # _____ <input type="checkbox"/> Additional debtors on attached UCC-E 3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) CONSECO 332 MINNESOTA ST. SUITE 500 ST. PAUL, MN 55101 Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E 5. The Financing Statement Covers the Following Types (or items) of Property:	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Inst # 2001-22999</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">06/06/2001-22999</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">10:28 AM CERTIFIED</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">001 DLH 44.05</div> FILED WITH: 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="text-align: center; font-weight: bold; font-size: 1.5em;">6 0 0</div> <div style="text-align: center; font-weight: bold; font-size: 1.5em;">18,664.89</div> <div style="text-align: center; font-weight: bold; font-size: 1.5em;">44.85</div> <div style="text-align: center; font-weight: bold; font-size: 1.5em;">Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$</div> 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
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New 2001 FISHER 241DLX BUJ81910K001
New 2001 MERCURISER 3.0 OM040322

Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 18,664.89 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 44.85 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s)  BILLY L FAULKNER KRISTINA FAULKNER Type Name of Individual or Business	Signature(s) of Secured Party(ies) or Assignee CONSECO Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL
01-37-0406 (7-99)

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT
(4) FILE COPY - SECURED

(5) FILE COPY DEBTOR(S)

STANDARD FORM - UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama