DISCHARGE OF MORTGAGE

STATE OF ALABAMA	This instrument was prepared by
COUNTY OF SHELBY	CORRIE JONES P. O. BOY, 660760
	P O BOX 660769 BIRMINGHAM, AL 35266
Know All Men By These Presents, That GAI CORPORATION AKA COMMERCIAL CREDIT	RY D NICHOLS, BRANCH MANAGER OF CITIFINAN, ("Mortgage
does hereby certify, that a certain Mortgage bearing JOHN GARY BEANE AND JAN BEANE	_ ·
	Alabama in Real Volume 1998, Page 36607 rtgagee does hereby consent that the same may be released a
discharged of record.	
Witness the hand and seal of Mortgagee by its	s duly authorized officer this <u>31ST</u> day of MAY , 200
COTPOS AND CONTRACTOR OF THE PARTY OF THE PA	CITIFINANCIAL CORPORATION (Mortgage
The Court of the C	Many Siller Mande
	By: Still Miller
1000	Name/Title: GARY D NICHOLS, BRANCH MANAG
DELAWIRE	GARY D NICHOLS, BRANCH MANAG
STATE OF ALABAMA	
COUNTY OF SHELBY	
I, the undersigned, a Notary Public in and fo	r said County, in said State, hereby certify that
	of CITIFINANCIAL CORPORATION
	, and who is known to me, acknowledged before me on t
day that, being informed of the contents of the	conveyance, he/she as such officer and with full authori
executed the same voluntarily for and as the act of sa	aid corporation.
Given under my hand and official seal, this	
	Joy Dana Kel Madio
	My Commission Expires June 26, 2004

06/05/2001-22723
09:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00