

This instrument was prepared by
(Name) V. Edward Freeman II
STONE, PATTON, KIERCE & FREEMAN
(Address) 118 North 18th Street
Bessemer, Alabama 35020
Corporation Form Warranty Deed

SEND TAX NOTICE TO: D & L HOMES, INC.
P O BOX 1327
PELHAM, AL 35124

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTEEN THOUSAND FIVE HUNDRED AND NO/100-(\$16,500.00)---DOLLARS,
to the undersigned grantor, DAVIS & ALLEN PROPERTIES, L.L.C. a Limited Liability Company
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is
hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and
convey unto D & L HOMES, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate,
situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot 28, according to the Survey of Fairview, as recorded in Map
Book 22, Page 135, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Taxes for the year 2001 and subsequent years.
2. 25 foot building line on side of lot as shown on recorded map.
3. 5-foot easement on the east side of lot as shown on recorded map.
4. Restrictions as shown on recorded map.
5. Restrictions and covenants appearing of record in Inst. No. 1997-23159
6. Right-of-way granted to Alabama Power Company recorded in Volume 146, Page 388, and Volume 133, Page 362.
7. Right-of-way granted to SHELBY COUNTY recorded in Volume 242, Page 122 and Volume 243, Page 320.

The above recited consideration was furnished to grantee through a loan
secured by mortgage executed simultaneously with the delivery of this deed.

its successors
TO HAVE AND TO HOLD, To the said GRANTEE, ~~his heirs or their heirs~~ and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEE, ~~its successors~~ and assigns, that it is lawfully seized in fee simple of
said premises, that they are free from all encumbrances, that it has a good right to sell
and convey the same as aforesaid, and that it will, and its successors and assigns shall,
warrant and defend the same to the said GRANTEE, ~~his heirs or their heirs~~ and
assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President,
who is authorized to execute this conveyance, hereto set its signature and seal,
this the 30th day of May 2001 DAVIS & ALLEN PROPERTIES, L.L.C.

ATTEST:

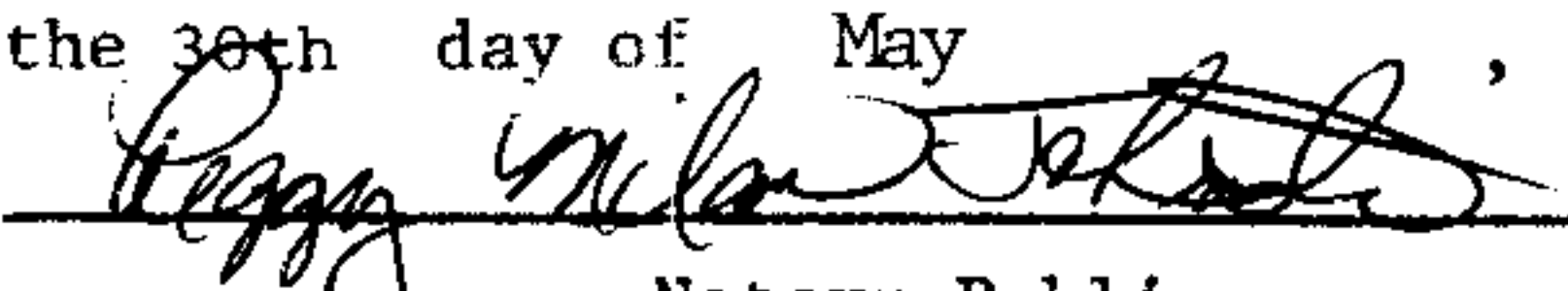
Secretary

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

By 
Gary M. Davis President

I, the undersigned authority a Notary Public in and for said County, in
said State, hereby certify that GARY M. DAVIS
whose name as President of DAVIS & ALLEN PROPERTIES, L.L.C., a corporation,
is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of May, 2001.


Notary Public

MY COMMISSION EXPIRES: 1-6-04

12522-1002 # 1501

12522-1002-22521
00:21 PM
JUN 14 2001
PROBATE
CLERK
ALABAMA
60:11

STONE, PATTON, KIERCE & FREEMAN
POST OFFICE BOX 237
BESSEMER, ALABAMA 35021