ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc. a

corporation, for value received by it in hand paid by

HOMESIDE LENDING, INC.

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by

SCOTT D GARRETT, An Unmarried Man and JAMIE LYNN MINTON

and recorded in Volume 2001, Page 1507, of the

Probate Court of **SHELBY**

County, Alabama togther

with the debt secured thereby and all right, title and interest in and to

the property therein described, with recourse against the said

MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by R. Ann Deegan, Corporate Vice President on the **30th** day of APRIL , 20 01 .

MORTGAGEAMERICA, INC.

BY: R. Ann Deegan

Corporate Vice President

₁day of **APR**IL

ATTEST:

Anne E. Freeman

Assistant Document Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that R. Ann Deegan, whose name appears as Corporate Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th

20 01 .

This instrument was prepared by

MORTGAGEAMERICA, INC.

P. O. BOX 43500 BIRMINGHAM, AL 35243 Notary Public

My commission expires:

EXP. 4/09/2004

PUBLIC

Inst # 2001-22268

06/01/2001-22268 12:49 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 OO1 DLH