Prepared by: Mortgage Professionals, Inc. 5330 Stadium Trace Parkway Birmingham, ALABAMA 35244 205-989-1166

WHEN RECORDED, MAIL TO: Trustmark National Bank P.O. Box 23072 Jackson, MS 39205

(Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, Mortgage Professionals, Inc., a Alabama Corporation whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

see attached legal description see exhibit "A"

commonly known as: 112 Sunflower Place, Alabaster, ALABAMA 35115

from Catherine A. Nolan, Unmarried

dated May 29, 2001, of record in Mortgage Fiche 2001 - 22195

, Frame

in the Office of the Probate Judge of Shelby County, Alabama, to Trustmark National Bank

My Commission Expires:

P.O. Box 522, Jackson, MISSISSIPPI 39205

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood

that the note secured by said mortgage has been assigned and transferred to said Assignee.	
On May 29, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Steve Shaw	Mortgage Professionals, Inc. , a Alabama Corporation
officer name	
known to me to be the <u>President</u> officer title	By: Steve Shaw
and	Its: President
officer name	
known to me to be the	
officer title	
who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said	·
assignor, for the uses and purposes herein mentioned.	· · · · · · · · · · · · · · · · · · ·
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above	
set forth.	** 101000
	Typed Name:
X M S/	
Just July	
Notary Public	Witness
7-19-1803	Typed Name:
My Commission Expires:	· · · · · · · · · · · · · · · · ·

Inst # 2001-22196

06/01/2001-22196

14.00

ALABAMA Assignment of Mortgage

EXHIBIT "A"

Legal Description:

Lot 82, according to the Survey of Grande View Garden & Townhomes, First Addition, as recorded in Map Book 26, page 16 in the Probate Office of Shelby County, Alabama.

06/01/2001-22196

SHELBY COUNTY JUDGE OF PROBATE

14.00