

SUBORDINATION AGREEMENT

STATE OF ALABAMA }
COUNTY OF SHELBY }

This Agreement made and entered into this 4th day of May, 2001 by and between **Derek Largin and wife, Starr Largin** (hereinafter collectively called Mortgagor), and **First National Bank of Shelby County** (hereinafter called Mortgagee).

WITNESSETH

Whereas, the Mortgagor executed a Note and Mortgage to the Mortgagee, said Mortgage being recorded in **Instrument Number 1996-15351**, in the Office of the Judge of Probate of Shelby County, Alabama, and conveyed the following described property:

See attached Exhibit "A"

Now, therefore, in consideration of the premises and other good and valuable consideration, the sufficiency is hereby acknowledged, the parties agree as follows:

The Mortgagee does hereby fully subordinate and does declare to be subordinate the lien of the aforesaid Note and mortgage to a mortgage executed to **First National Bank of Shelby County** recorded in **Instrument Number 2001-18721** in the Office of the Judge of Probate of Shelby County, Alabama.

In Witness Whereof, the parties hereunto set their hand and seals as of this date and year stated above.

MORTGAGOR:

Derek Largin
Derek Largin

Starr Largin
Starr Largin

FIRST NATIONAL BANK OF SHELBY COUNTY

Inst # 2001-21926

by William R. Justice
William R. Justice
as its: In-House Attorney

05/30/2001-21926
03:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 C31 17.00

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Derek Largin and Starr Largin, husband and wife, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of May, 2001.

Jimmy W. Lyon
Notary Public

My Commission Expires: 12-19-03

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William R. Justice, whose name as In-House Attorney for First National Bank of Shelby County, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he in his capacity as In-House Counsel and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and seal of office on this 4th day of May, 2001.

Jimmy W. Lyon
Notary Public

My Commission Expires: 12-19-03

related

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05/09/2001-18722
03:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MB 17.00

Inst # 2001-18722

EXHIBIT A

Parcel I

Commence at the Northeast corner of the NE 1/4 of SE 1/4 of Section 27, Township 20 South, Range 1 East, and run South 2 deg. 30 min. East 131.0 feet along the East line of said 1/4 - 1/4 Section; thence run South 89 deg. 30 min. West 1,034.04 feet to the point of beginning; being the Southwest corner of a parcel of land conveyed by Grantor to Grantees by deed recorded in Real Book 58 page 505 in the Probate Office of Shelby County, Alabama; thence turn right and run North 131.0 feet, more or less, to the North line of said 1/4 - 1/4 Section; thence turn left and run West 76 feet along the North line of said 1/4 - 1/4 Section; thence turn left and run South 707 feet more or less to the North line of Four Mile Road; then turn left and run Southeasterly 76 feet more or less, to the Southwest corner of land conveyed to Grantees by deed recorded in Deed Book 356 page 217 in the Probate Office of Shelby County, Alabama; thence turn left and run North 576 feet, more or less, to the point of beginning; being situated in Shelby County, Alabama.

Parcel II

Commence at the Northeast corner of the NE 1/4 of SE 1/4 of Section 27, Township 20 South, Range 1 East; thence run South along Easterly line of said forty tract 131 feet; thence South 89 deg. 30 min. West along the North line of grantors' property 954.4 feet to the point of beginning; thence continue in the same direction 80 feet; thence South 2 deg. 30 min. East 576 feet more or less, to the North line of Four Mile Road; thence along same in a Southeasterly direction 83 feet, more or less, to a point; thence North and parallel with the West line of the lot herein conveyed to the point of beginning; being situated in Shelby County, Alabama.

Parcel III

Commence at the Northeast corner of the NE 1/4 of SE 1/4 of Section 27, Township 20 South, Range 1 East; thence run South along the East line of said 1/4 - 1/4 Section 131 feet; thence South 89 deg. 30 min. West 954.4 feet to the Northeast corner of the land conveyed to Grantee by deed recorded in Deed Book 356 page 217 in the Probate Office of Shelby County, Alabama, being the point of beginning of the land conveyed herein; thence turn left and run South 2 deg. 30 min. East along the East line of said Largin land 576 feet, more or less, to the North line of Four Mile Road, also known as Shelby County Highway No. 56; thence turn left and run Southeasterly along said road to the Southwest corner of the land conveyed to Melanie Hall by deed recorded in Real Book 156 page 510 in the Probate Office of Shelby County, Alabama; thence turn left and run North along the West line of said Hall land and extensions thereof to a point 131 feet South of the North line of said 1/4 - 1/4 Section, being a point on the South line of the land conveyed to Grantees by deed recorded in Real Book 58 page 505, in the Probate Office of Shelby County, Alabama; thence turn left and run West along said Largin land to the point of beginning; being situated in the NE 1/4 of SE 1/4, Section 27, Township 20 South, Range 1 East, Shelby County, Alabama.

All of the above lands being situated in the NE 1/4 of the SE 1/4 of Section 27, Township 20 South, Range 1 East, Shelby County, Alabama.

First National Bank of Shelby County
P. O. Box 977
Columbiana, AL 35051

Inst # 2001-18722

05/09/2001-18722
03:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 AS 17.00

05/30/2001-21926
03:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ 17.00