

PREPARED BY:

TAB BISIGNANI
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225
BIRMINGHAM, AL 35242
AND WHEN RECORDED MAIL TO

Inst # 2001-21537

NAME AMERICA'S MORTGAGE RESOURCE, LLC
ADDRESS
CITY & 600 CORPORATE PKWY., #225
STATE BIRMINGHAM, AL 35242

05/29/2001-21537
12:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 C.11 14.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 615359473

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 18th, 2001, executed by

YVONNE F. LAMBOTT, Unmarried, Individual

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242
and recorded in Liber 2001 page(s) 21536 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN THE CITY OF PELHAM, SHELBY COUNTY, ALABAMA DESCRIBED AS:
SEE EXHIBIT A

Date of Execution: 05/23/01

ALSO KNOWN AS: 212 HIDDEN CREEK DRIVE, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama
COUNTY OF Shelby

On May 23, 2001 before me,
the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI
known to me to be the President
and , known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Heath Clark
My Commission Expires 02/08/2003

County JPL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

By: TAB BISIGNANI
President

Its:

By:

Its:

Witness:

EXHIBIT 'A'

Lot 153, according to the Survey of Phase One, Hidden Creek, III,
as recorded in Map Book 26, Page 13, in the Probate Office of
Shelby County, Alabama.



Inst # 2001-21537

05/29/2001-21537

12:07 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CJ1

14.00