

State: AL
County: **SHELBY**
GE Loan:
Seller Loan:
Pool #:

Inst # 2001-21489

05/29/2001-21489
10:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DLH 11.00

~~After recording, please return to:~~
Wells Fargo Home Mortgage, Inc.
4185 Hallmark Parkway
San Bernardino, CA 92407
Attn: Document Recovery

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

3148282
01-117 (I)

FOR VALUE RECEIVED, the undersigned as Mortgagee ("Assignor"), hereby grants, assigns and transfers to

North American Mortgage Company

all beneficial interest under that certain Mortgage dated **APRIL 29, 1999** for **\$800,000.00** executed by **RANDY & JENNIFER REAL**, Mortgagor to **NORTH AMERICAN MORTGAGE COMPANY** Mortgagee, and recorded as Instrument No. **1999-19544** on **5/10/99** in book — page —, of Official records in the County Recorder's office of **SHELBY** County, **AL**, describing land therein as described in said Mortgage referred to herein. Commonly known as address:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated April 23, 2001

Witness: *Maria Page*
Maria Page



GE Capital Mortgage Services, Inc.
4185 Hallmark Parkway, San Bernardino, CA 92407

By *Tythe Richardson*

Tythe Richardson - Assistant Vice President

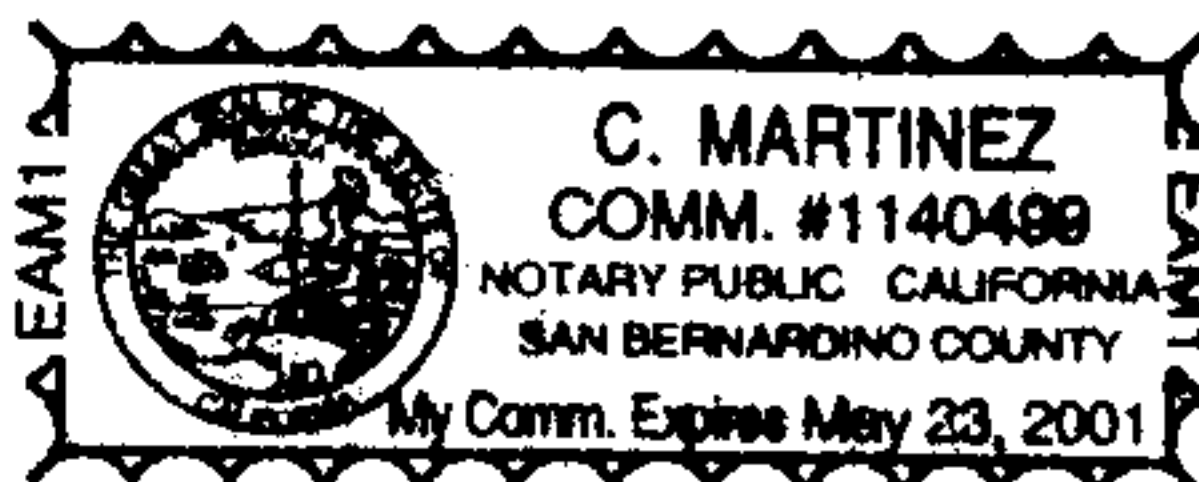
STATE OF California)
)SS
COUNTY OF San Bernardino)

On, April 23, 2001 before me (Notary) C. Martinez personally appeared Tythe Richardson of GE Capital Mortgage Services, Inc. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
(seal)

C. Martinez
C. Martinez

C. Martinez
NOTARY PUBLIC



After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Prepared by: *Maria Page* Maria Page, 4185 Hallmark Parkway, San Bernardino, CA 92407

PLEASE RECORD FIRST