

STATE OF ALABAMA
LOAN NUMBER: 0023575590
PN001, KIA

AMOUNT OF MORTGAGE
\$ 155200

Inst # 2001-21413

05/29/2001-21413
09:04 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
TONY L LITTLE AND
KAREN L LITTLE, HUSBAND AND WIFE
IS/ARE MORTGAGORS AND
MORTGAGEAMERICA, INC.
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 352 GRANDE VIEW TRAIL
ALABASTER, AL 35007

RECORDED IN MORTGAGE BOOK MORTGAGE INST. NO 1999-45033, PAGE ,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 11-01-99
ASSIGNED TO BANK OF AMERICA, N.A.
RECORDED 12-28-99 IN MISC.BOOK INST NO. 1999-51914, PAGE .
DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED
THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED MAY 21, 2001.

BANK OF AMERICA, N.A.

BY:


ISABELLA AXELSON
VICE PRESIDENT

STATE OF VIRGINIA

COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, VICE
PRESIDENT OF BANK OF AMERICA, N.A. ON BEHALF OF THE
ASSOCIATION,
ON MAY 21, 2001.

MY COMMISSION EXPIRES:
SEPTEMBER 30, 2003


A. LYNNE JAMES
NOTARY PUBLIC

PREPARED BY: Isabella Axelson
BANK OF AMERICA MORTGAGE
2810 PARHAM ROAD
RICHMOND, VA 23294

WHEN RECORDED MAIL TO:

TONY L LITTLE
KAREN L LITTLE
352 GRANDE VIEW TRAIL
MAYLENE AL 35114

