Recording Requested By: Regions Financial Corporation

Inst # 2001-21388

When Recorded Return To:
Douglas Kittrell
Regions Consumer Loan Documentation
P O Box 4897
Montgomery, AL 36103

O5/29/2001-21388
O8:11 AM CERTIFIED
SHFLBY COUNTY JUDGE OF PROJATE
001 DLH 11.00

## **DISCHARGE OF MORTGAGE**

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that First Alabama Bank Nka Regions Bank, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan #: 02602026152260000

Original Borrower: Dwight D. Dyer & Robbie L. Dyer

Original Principal Amount: \$31,846.72

Original Beneficiary: First Alabama Bank Nka Regions Bank

Date Recorded: 12/8/89

Mortgage Book: 1479 Page: 482

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, First Alabama Bank Nka Regions Bank has set his hand and has caused these presents to be signed by its duly authorized officer(s) this 14th day of May 2001.

By: <u>Ouer Gumer</u>
Lisa Farmer, Vice President

STATE OF ALABAMA COUNTY OF MONTGOMERY

I, \_\_\_\_\_\_\_\_, a Notary Public, in and for said County and State, do hereby certify that <u>Lisa Farmer</u>, <u>Vice President</u> who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, <u>she</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal this 14th day of May 2001,

Document Prepared By Sabrina Jones PO Box 4897 Montgomery, AL 36103-4897

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2001/5.