That we MARTHA J. REID AND WESTERN SURETY	CUMPANY
are held and firmly bound unto The State of Alabama	in the penal sum of TEN THUUSAND AND NU/100
(\$10,000.00)	DOLLARS
for which payment well and truly to be made, we bind	ourselves, our heirs, executors and administrators, jointly
and severally, firmly by these presents.	
Sealed with our seals, and dated this 30TH day	y of APRIL A. D. XX 2001 m
	ABOVE OBLIGATION IS SUCH
That whereas the above bounden MARTHA J. REID	u de la companya de l
was on the day of MAY 19, 2001 XX 2001 duly_	APPUINTED NUTARY PUBLIC - STATE AT LARGE
NOW, if the said MARTHA J. REID	
shall faithfully discharge the duties of such office durin	ig the time he continues therein, or discharges any of the
	se to remain in full force and effect for the term of four
(4) years from the date of the notary commission.	MARTHA J. REID
SIGNED, SEALED AND DELIVERED In Presence of	Martha D'Reigh
	WESTERN SURETY CUMPANY
Budgettsacuson	DEBURAH L. GRIFFITH, ATTURNEY-YN-FACT
<u> </u>	
	Taken and approved the 25th day of Marx
A THE STATE OF THE	Atrion borser Februar
	Judge of Probate
•	

KNOW ALL MEN BY THESE PRESENTS

OATH OF OFFICE

I, MARTHA J. REID	do solemnly swear (or affirm) that I will support the
	on of the State of Alabama, so long as I continue a citizen
thereof, and that I will faithfully and honestly disci	harge the duties of the office upon which I am about to enter,
to the best of my ability: So Help me, God.	

Subscribed and Sworn to before me, This day of May A.D. 201 A.D., 1300 totary Public, Mobile County, Alabama

05/25/2001-21259 09:24 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MB 23.00

(Irrevocable)

BOND No. R-

25,148,440

Know All Men by These Presents:

to the bond and it must be the same date as the bond.

Form 99-A-6-2000

That this Power of Attorney is not valid or in effect unless attached to the bond which it authorizes executed, but may be detached by the approving officer if desired. That Western Surety Company, a corporation, does hereby make, constitute and appoint the following

rube		3 auth	norized individuals:		THE TAX PARTY TO THE T	NDIVIDITAL C	
HRE	AUTHORI	ZED INDIVID	UALS		AUTHORIZED I	MULTIDUALS	
				BRIAN H LE	EBOW		
EBO	SON Y DEAN RAH L GRIF	FITH					
				05/	/82/SULT	-21259 RTIFIED	
				0988	A AT LL	e ne probate	
					Di COMILI DANS	23.00	
					003 18		
	2 DALLAS		, State of	TEXAS		, with limited aut	hority, its true and
he City ful Attor	of DALLAS mey(s) in fact with	full power and	, State of authority hereby conferred	d, to sign, execute, ackt	nowledge and der	iivei ioi and on i	
~ .1	C-11		Decree of Court or Ordina	:		MAXIM	UM PENALTY
	ADMINISTRATOR	inco oy biai.	REFEREE D	N PARILLION Symphocell Deal ESTAT	ΓE		
(A)	EXECUTOR TRUSTEE OR RECEIVER - In Bankruptcy (Excluding Chapter 11)		11) Š	500,000			
	GUARDIAN OF INCOM	MPETENT NCOMPETENT/CO	CURATOR ONSERVATEE				
	COMMITTEE OF INC SALE OF REAL OR P	OMPETENT ERSONAL PROPE	ERTY – When this company has q bond for accounting of proce	ualifying bond or when it is a s eds of sale only.	separate		
				<u></u>		3	10,000
(B) (C)	GUARDIAN OF MINO NOTARY PUBLIC		RECEIVER - (In TRUSTEE - (Tes	State Court Only)		\$	50,000
	DEIRLIC OFFICIAL A	ND DEPUTIES BOND - Banks, S	Savings & Loan, and Trust Companie			3	100,000
(D)	(Except Restraining Order and Injunction)	- Al) Othe	ers, except bonds prohibited by "NOT	TE" below			20,000
(E)	COST ON APPEAL	(EXCLUD)	ING OPEN PENALTY, STAY, SU	PERSEDEAS OR GUARANTE	· · · · · · · · · · · · · · · · · · ·	**************************************	2,000
	LICENSE AND PERMIT	EXCEPT BONDS WE	HERE THE UNITED STATES OF AME	ERICA, A FEDERAL AGENCY, OR	R A STATE IS THE OBL	igee 5	25,000
(F)	STATE LICENSE AN	•		bonds are authorized where th			
	******	******	PRIFICATE OF ANY	******	*****	***	
			TEAR OHR 2000年7		•		\$ 2,000
(H)	ANY BOND OR I	NDEMNITY provide	ded there is attached to this Po Inderwriting Officer, President, Vi its execution. For confirmation of	wer of Attorney, written auth- ice President, Assistant Vice	ority in the form of President, Secretary, by please contact out	Treasurer or Assistant Underwriting Departm	Secretary of Western ent at 1-800-331-6053
					$\cdots - \sim n - n + r - n + r$		10 11W 1311/2 CZEN WONZEN # #****
OTE: ME	PERSONAL OR OPEN	PENALTY OR S	STAY BONDS ON APPEAL OF R UTILITY DEPOSIT BONDS	OR SITE IMPROVEMENT B	ONDS ARE NOT A	UTHORIZED BY THIS	POWER OF ATTORN
. 22 1 25 E.	cept as provided in Secti	on (M). NV further certi:	fies that the following is a	true and exact copy of 3	Section / Of the 1	of the corneration	shall be executed in t
Sopted at	nd now in torce, to wil	; Section / A	ent Secretary, any Assistant	Secretary, Treasurer, or an	y Vice President,	or by such other c	act or Agents who sh
syð Buth ndertakin	ority to issue bonds; I	y or other obliga	ertakings in the name of the ations of the corporation. The	e signature of any such of	fficer and the corp	orate seal may be ! SURETY	C O ₂ M P A N
			liama	WES	TERN	SUREII	
eted (1617). ATT	entiatay of Jame, 2000.	<u> </u>	U UTO	Ву	Ation	11. T.	1 ft
			t Secretary }	Бу	- xegaw	President	ruce
24.5	COUNTY OF MANNI	EHAHA	ss		TOD who acknowledge	d themselves to be the Pr	esident and Assistant Secret
Qu this 2	nd day of June, 2000, before	me, J. Mohr, the und	lersigned officer, personally appeared that they, as such officers being at	thorized to do so, executed the f	oregoing instrument for	the purposes therein cor	ntained, by signing the nam
ት ጂ ሪሲ ተነር ተዎ	s whereof I hereunto set mi	ATT COLOR			\bigcap	ma	A 1
My c	ommission expires 💢	*			<u> </u>	11/01/	Public South Dakata
	Compter 22		ny, a stock corporation of the Stathe By-Laws of the company as	ate of South Dakota, do hereb	y certify that the atta	iched Power of Attorne	Public, South Dakota y is in full force and e
I, the wa	poetal med officer of West cocable: jung furthermore.	ern Surety Compar that Section 7 of	the By-Laws of the company as	set forth in the Power of Atto	orney, is now in force 30TH day of	APRIL	2001
 -	where the state of	eof, I have hereunte	o set my hand and the seal of the	Western Surety Company unis W E S T E		RETY C	
				44 T2 C2 T T2			OMPANY
		. <u>.</u>	<u> </u>	,, F 1	1. /		O M P A N Y
ПМОСТО	TANT: This date m	ust be filled in	n before it is attached		Stichi	n T	Tall