Send tax notice to: Linda B. Thompson Keith B. Thompson 5003 Applecross Road Birmingham, AL 35242

STATE OF ALABAMA SHELBY COUNTY This instrument prepared by: James R. Moncus, Jr. Attorney at Law 1313 Alford Avenue Birmingham, AL 35226 2005

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred Thousand Dollars and 00/100 (500,000.00), in hand paid to the undersigned, Sam W. Bennett, and wife, Susan E. Bennett (hereinafter referred to as the "Grantor") by Keith D. Thompson, and wife, Linda B. Thompson, (hereinafter referred to as the "Grantee"), the receipt and sufficiency of which is hereby acknowledged, the Grantor does, by these presents, grant, bargain, sell, and convey unto the Grantee, as joint tenants with right of survivorship, the following described real estate situated in Jefferson County, Alabama, to-wit:

Lot 15-A, according to the Survey of Bennett's Resurvey of Lots 14 and 15 of Block 7 of Applecross, as recorded in Map Book 27 page 112, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes due and payable October 1, 2001.

2. All restrictions, easements, Rights of parties in possession, encroachments, liens for services, labor, or materials, taxes or special assessments, building lines.

 Easements, Encroachments, rights of ways, building set back lines, as shown on recorded plat.

\$275,000.00 of the purchase price was paid form a mortgage loan closed simtultaneously with delivery of this deed

TO HAVE AND TO HOLD unto the Grantee, as joint tenants, with right of survivorship, his heirs, executors, administrators and assigns forever.

The Grantor does for itself, their heirs, executors, administrators and assigns, covenant with the said Grantee, their heirs, executors, administrators and assigns, that it is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances except as noted above; that it has a good right to sell and convey the same as aforesaid; and that it will, and their heirs, executors, administrators and assigns shall, warrant and defend the same to the said Grantee, their heirs, executors, administrators and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 27th day of April, 2001.

Sam W. Bennett

Susan E. Bennett

STATE OF A	LABAMA	
JEFFERSON	COUNTY	

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Sam W. Bennett, and wife, Susan E. Bennett, whose name is signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 27th day of April, 2001.

Notary Public

[NOTARIAL SEAL]

My Commission expires: 02-23-04

Inst # 2001-20990

05/23/2001-20990 12:44 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE