Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage Attn: Release, H9 711 High Street Des Moines, IA 50392-0665

## DISCHARGE OF MORTGAGE



Principal Residential Mortgage, Inc. #:3760138-2 "WHITE" Lender ID:/ SHELBY, Alabama

KNOW ALL MEN BY THESE PRESENTS,

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/01/1998, made and executed by KENNETH LEE WHITE AND AMY M WHITE, HUSBAND AND WIFE to secure payment of the principal sum of \$75,000.00 plus interest, originally to PROVIDENT FUNDING ASSOC., L.P., in the County of SHELBY and the State of ALABAMA, Recorded 12/11/1998 as Instrument No. 1998-49508 is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Principal Residential Mortgage, Inc. On May 10, 2001

By:

S. K. OLSON, SENIOR VICE PRES. &

SEC., SERVICING

STATE OF Iowa COUNTY OF Polk

ON May 10, 2001, before me, J THOMPSON, a Notary Public in and for the County of Polk County, State of Iowa, personally appeared S. K. Olson, Senior Vice Pres. & Sec., Servicing, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

J-THOMPSON

Notary Expires: 10/11/2003

J. THOMPS**ON** MY COMMISSION EXPIRES October 11, 2003

(This area for notarial seal)

★ Document Prepared By:

Steve Gallaher, PRMI, 711 High Street es Moines, IA 50392-0665, 800-367-6448 BLK-20010510-0028 ALSHELB SHELBY AL BAT: 1981/3760138-2 KXALDOM1

Inst # 2001-20464

05/21/2001-20464 12:33 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 OO1 MB