

STATE OF ALABAMA
LOAN NUMBER: 5000025592
PN001, KCB

AMOUNT OF MORTGAGE
\$ 299000

Inst # 2001-20364
05/21/2001-20364
08:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
001 HB

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
LE ANN J. PRIEBE AND
JAMES A. PRIEBE, WIFE AND HUSBAND
IS/ARE MORTGAGORS AND
BANK OF AMERICA, FSB
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 3085 HIGHLAND LAKES RD
BIRMINGHAM AL 35242

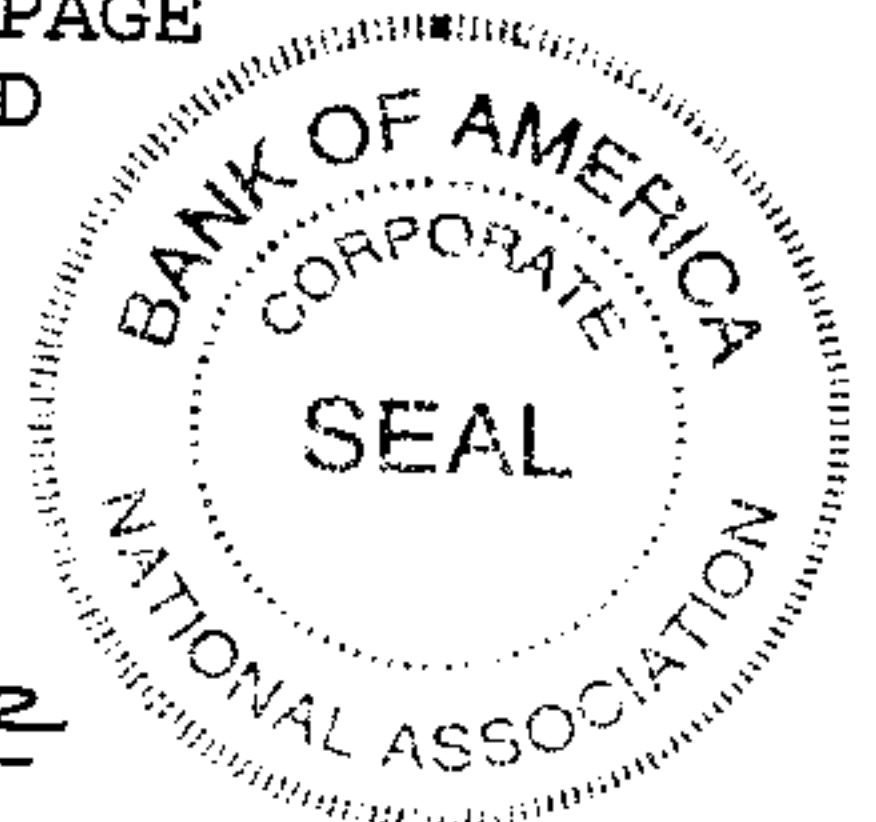
RECORDED IN MORTGAGE BOOK MORTGAGE /INST. # 1999-07549, PAGE ,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 02-23-99
ASSIGNED TO BANK OF AMERICA, N.A.
RECORDED 11-21-00 IN MISC.BOOK /INST. # 2000-40278, PAGE
DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED
THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED MAY 04, 2001.

BANK OF AMERICA, N.A.

BY:

ISABELLA AXELSON
VICE PRESIDENT



STATE OF VIRGINIA

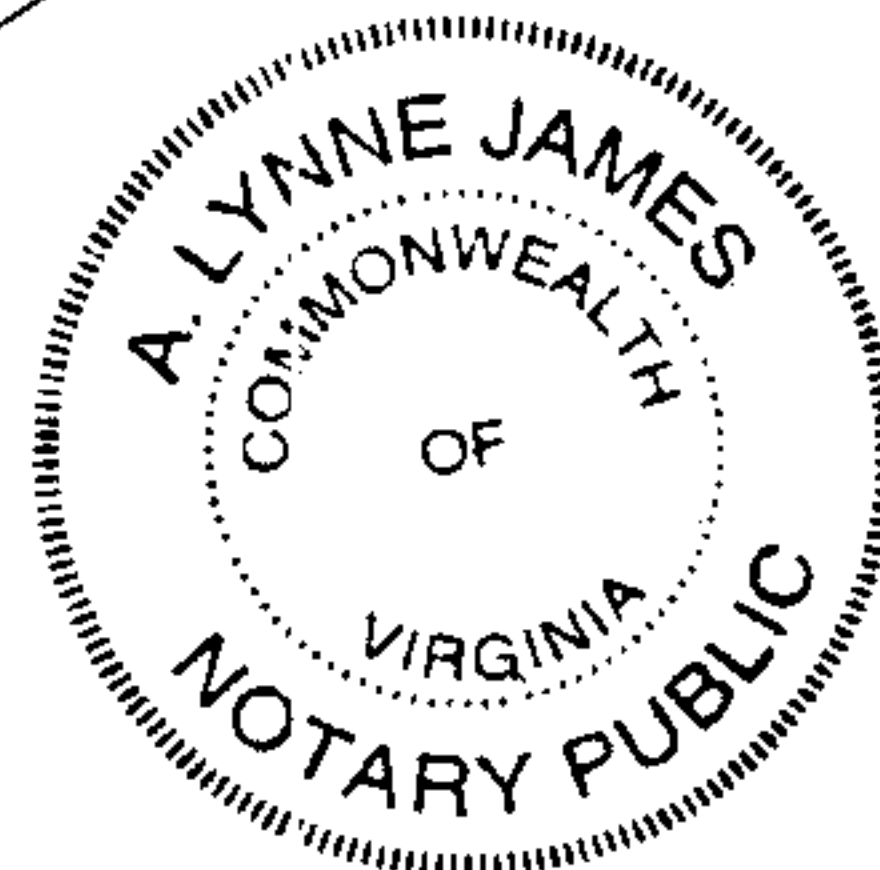
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, VICE
PRESIDENT OF BANK OF AMERICA, N.A. ON BEHALF OF THE
ASSOCIATION,
ON MAY 04, 2001.

MY COMMISSION EXPIRES:
SEPTEMBER 30, 2003

A. LYNNE JAMES
NOTARY PUBLIC

PREPARED BY: Cathi Brooks
BANK OF AMERICA MORTGAGE
2810 PARHAM ROAD
RICHMOND, VA 23294



WHEN RECORDED MAIL TO:

LE ANN J PRIEBE
JAMES A PRIEBE
3085 HIGHLAND LAKES ROAD
BIRMINGHAM AL 35242