

Recording Requested By:
Regions Financial Corporation

Inst # 2001-20318

When Recorded Return To:
Douglas Kittrell
Regions Loan Servicing Release
PO Box 4897
Montgomery, AL 36103

05/21/2001-20318
07:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

DISCHARGE OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00300000030003966
Original Borrower: J. PAUL COMPTON, JR.
Original Principal Amount: 185,000.00
Original Beneficiary: REGIONS BANK
Date Recorded: 12/05/2000
Mortgage Book: Page: Instrument: 2000-41759

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on May 02, 2001.

By: *Lisa Farmer*
LISA FARMER, VICE PRESIDENT

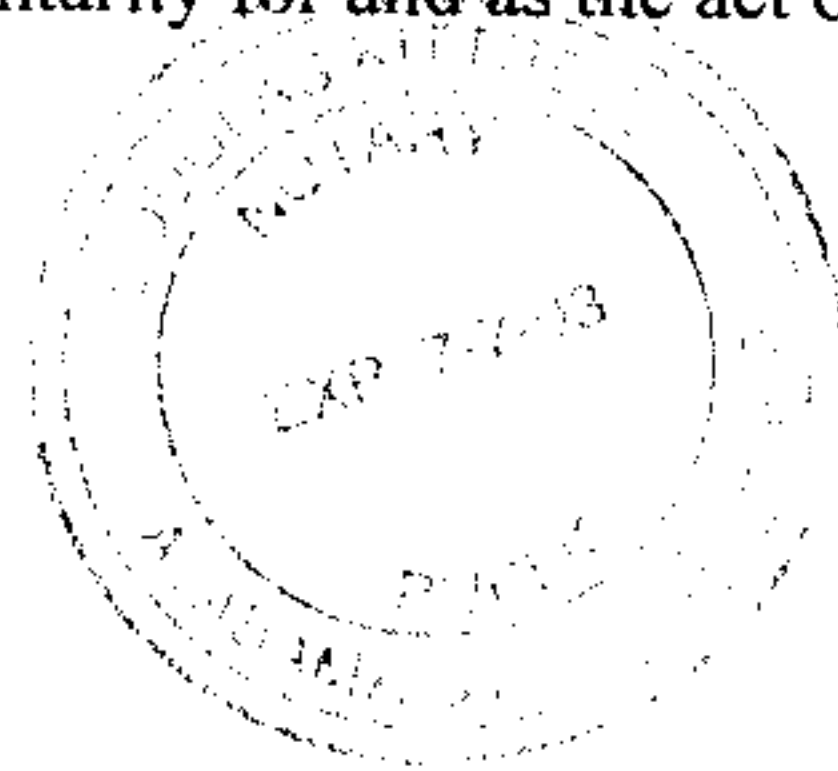


**STATE OF ALABAMA
COUNTY OF SHELBY**

I, *Douglas Kittrell*, a Notary Public, in and for said County and State, do hereby certify that LISA FARMER, VICE PRESIDENT, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on May 02, 2001,

Douglas Kittrell
(NOTARY)



Document Prepared By TINA TODD PO Box 4897 Montgomery, AL 36103-4897
340
026
2001/05