

Shelby

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>3</u>		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) Fuller, BRIAN L 3605 Robin Cir B'Ham, AL 35242 Social Security/Tax ID # _____				<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 2001-20097</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">05/17/2001-20097</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">03:59 PM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">25.45</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">004 NEL</div>	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Fuller, MARGARET M 3605 Robin Cir B'Ham. AL 35242 Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____					
<input type="checkbox"/> Additional secured parties on attached UCC-E				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <div style="display: flex; justify-content: space-between;"><div>2-H.P. M: TXC 031E5HP CO S: R2833R 95G M: TXH 025A4HPA2 S: 203 R L 3 F A</div><div>5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <u>500</u> <u>600</u> _____ _____ _____ _____ _____</div></div> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____ Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.				7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4249.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) X [Signature] X Margaret M Fuller				Signature(s) of Secured Party(ies) _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business _____	

SEND TAX NOTICE TO:

BRIAN L. FULLER
3605 ROBIN CIRCLE
BIRMINGHAM, ALABAMA 35242
#58-10-6-14-0-003-031

THIS INSTRUMENT PREPARED BY:
Gene W. Gray, Jr.
GENE W. GRAY, JR., P.C.
2100 SouthBridge Parkway, #638
Birmingham, Alabama 35209
(205)879-3400

Inst # 1998-22380
06/16/1998-22380
12:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
46.50
003 NCD

WARRANTY DEED AND LIMITED POWER OF ATTORNEY

State of Alabama
County of Shelby

KNOW ALL MEN BY THESE PRESENTS: That in consideration of ONE HUNDRED SIXTY FOUR THOUSAND DOLLARS AND NO/100*****(\$ 164,000.00****) to the undersigned Grantors in hand paid by the Grantees, whether one or more, herein, the receipt of which is hereby acknowledged, we, HUDSON PRIBBLE COFIELD, III AND SPOUSE, MELISSA WILLEY COFIELD, (herein referred to as Grantors) do grant, bargain, sell and convey unto BRIAN L. FULLER and MARGARET M. FULLER (herein referred to as Grantees) as individual owner or as joint tenants, with right of survivorship, if more than one, the following described real estate, situated in the State of Alabama, County of SHELBY, to wit:

LOT 30, ACCORDING TO THE SURVEY OF SUNNY MEADOWS, THIRD SECTOR, AS RECORDED IN MAP BOOK 9 PAGE 91 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Subject to:

Advalorem taxes for the year 1998 which are a lien, but not due and payable until October 01, 1998.
Mineral and mining rights not owned by Grantor.
Building setback line as shown by plat.
Restrictions, covenants and conditions as set out in instrument(s) recorded in Misc. Book 55, page 941.
Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed Book 134 page 514.
Easement(s) as shown by instrument recorded in Real 32, page 920.
Agreement with Alabama Power Company as to underground cables recorded in Real 38, page 764 and covenants pertaining thereto recorded in Real 38, page 767.

\$ 131,200.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee(s), his/her/their heirs and assigns, forever; it being the intention of the parties to this conveyance, that if more than one Grantee, then to the Grantees as joint tenants with right of survivorship (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantee(s) herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantee(s), his/her/their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey that same as aforesaid; that we will and my heirs, executors and administrators shall, warranty and defend the same to the said Grantee(s), his/her/their heirs, and assigns forever, against the lawful claims of all persons.

And we do by these presents make, constitute and appoint CENDANT MOBILITY SERVICES CORP. ("Agent") and/or its authorized and designated agents or representatives, as our true and lawful agent and attorney-in-fact to do and perform for us in our name, place and stead, and for our use and benefit, to execute a standard form lien waiver and any and all documents necessary for delivery of this deed and to complete the sale of the property herein described, including but not limited to the HUD-1 Settlement Statement, HUD-1 Certification, Affidavit of Purchaser and Seller, AHFA Bond Forms (Seller Affidavit), Lender Assumption Statements and/or Modification Agreement, Lender Compliance Agreement, and any other documents required for said sale and conveyance. We further give and grant unto our Agent full power and authority to do and perform every act necessary and proper to be done and the exercise of any of the foregoing powers as fully as we might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that our Agent shall lawfully do or cause to be don by virtue hereof. This power of Attorney shall not be governed by the laws of the State of Alabama. This power of attorney is coupled with an interest and shall remain in force and effect until delivery of this deed and the sale closed, and shall not be revoked by either of the undersigned prior to said time.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 9th day of May, 1998.

Hudson Pribble Cofield, III
HUDSON PRIBBLE COFIELD, III

Melissa Willey Cofield
MELISSA WILLEY COFIELD

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that HUDSON PRIBBLE COFIELD, III whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 9th day of May, 1998.

Virginia F. Carder
Notary Public
Print Name: Virginia F. Carder
Commission Expires: 3/27/2000
MUST AFFIX SEAL

(SEAL)

Instructions to Notary: This form acknowledgment cannot be changed or modified. It must remain as written to comply with Alabama law. The designation of the State and the County can be changed to conform to the place of the taking of the acknowledgment.

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that MELISSA WILLEY COFIELD whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 9th day of May,
1999.

Virginia J. Carder

Notary Public

Print Name: Virginia F Carder

Commission Expires: 3/27/2000

MUST AFFIX SEAL

(SEAL)

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Inst # 2001-20097

05/17/2001-20097

03:59 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
004 MEL 25.45

Inst # 1998-22380

06/16/1998-22380
12:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 46.50