Recording Requested By / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey corporation (See "Fcotnote One" below) whose address is 3415 Vision Drive, Columbus, OH 43219-6009 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation as nominee for Alliance Mortgage Company, its successors and assigns, PO Box 2026, Flint, MI 48501-2026 (Assignee) Said mortgage is recorded in the State of AL, County of Shelby on 10/28/93 as Instrument/series/file: 1993-33830 Original Mortgagor: SAMUEL F ROGERS JR., DEBORAH W ROGERS Original Mortgagee: COATS & CO., INC. Date of mortgage: 10/22/93

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors. Dated: March 1, 2001 CHASE MANHATTAN MORTGAGE CORPORATION (See "Footnote One" below)

Vice President

State of California County of Santa Clara

I, Marcos Maciel, a Notary Public in and for said County in said State, hereby certify that N. An, whose name as Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 03/23/2001.

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIEL COMM. 1195214 SANTA CLARA COUNTY

Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA Pool: 0000214031 1st LN#: 3113186353 2nd LN#: 206281 Investor #: 1661227739 FINAL SA.ftnote chase754 90754 4 032301 CMM FNM 01-117 AL Shelby 2 Sort 9981 MIN#: 1000119-0000206281-4 MERS Tel.#: 1-888-679-6377

Footnote One: CHASE MANHATTAN MORTGAGE CORPORATION F/K/A Chase Home Mortgage Corporation, a Delaware corporation, Chemical Residential Mortgage Corporation, F/K/A Manufacturers Hanover Servicing, Inc. and/or successor by merger to: Margaretten & Company, Inc., Equitable Savings Association, Troy & Nichols, Inc., First Fidelity Mortgage Company, a Delaware corporation, F/K/A Unified Mortgage Corporation, First Gibraltar Mortgage Corporation, a Delaware corporation, American Residential Mortgage Corporation, a Delaware corporation, F/K/A ICA Mortgage Corporation, Chase US. Consumer Services, Inc., Chase Manhattan Personal Financial Services, Inc., Nationsbanc Mortgage Corporation of Virginia, F/K/A Sovran Mortgage Corporation, F/K/A VNB Mortgage Corporation, F/K/A F & M Mortgage Corporation

Inst # 2001-19687

05/15/2001-19687 O1:OC PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00