

Inst # 2001-13376

Inst # 2001-19625
05/15/2001-19625
10:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 17.00

Recording Requested By/Return To:
TONY SNABLE
1929 11TH AVENUE SOUTH
BIRMINGHAM, ALABAMA 35205

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1928 1st Avenue North, Birmingham, Alabama 35203 does hereby grant, sell, assign, transfer and convey, unto HOMESIDE LENDING, INC., Its Successors and/or Assigns a corporation organized and existing under the laws of the State of Florida (herein "Assignee"), whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256 a certain Mortgage dated MARCH 27, 2001, made and executed by GLENDA S. STANGE, AND HUSBAND, JOSEPH M. STANGE

JOINED HEREIN BY HER SPOUSE JOSEPH MITCHELL STANGE
whose address is 2216 HIGHWAY 50
VANDIVER, ALABAMA 35176

to and in favor of COLONIAL BANK upon the following described property situated in SHELBY County, State of ALABAMA

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

RE-RECORD TO CORRECT PAGE NUMBER OF MORTGAGE RECORDING INFORMATION

such Mortgage having been given to secure payment of SEVENTY-SIX THOUSAND AND NO/100 DOLLARS (\$ 76,000.00) 13375

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 13374 (or as No.) of the PROBATE Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage
VMP-995MAL (9512) 12/95
Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291
Page 1 of 2

Alabama Assignment
Initials: _____

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MARCH 27, 2001

Kim Rany
Witness
C. L. Rong
Witness
Robert F. Higer
Attest

COLONIAL BANK

By: Glenn A. Garrett Jr.
(Assignor)
(Signature)

Seal:

This Instrument Prepared By: Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama
County of Jefferson
I, Darleen M. Scott

_____, a Notary Public in and for said County in said State, hereby certify that
GLENN A. GARRETT, JR.

whose name as MORTGAGE LOAN OFFICER of the
COLONIAL BANK

_____, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 27 day of March, 2001

Smoco

Notary Public, Alabama State at Large
My Commission Expires January 15, 2003

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____.

EXHIBIT "A"

Part of the East ½ of the North ½ of the SE ¼ of the NW ¼ of Section 12, Township 18 South, Range 1 East and being more particularly described as follows:

Commence at the NE corner of the East ½ of the North ½ of the SE ¼ of the NW ¼ of Section 12, Township 18 South, Range 1 East; thence South along the East line of said ¼ - ¼ section 100.00 feet to the point of beginning of tract herein described; thence 90°02'15" to the right in a Westerly direction 332.59 feet; thence 90°03' to the left 292.92 feet; thence 89°57' to the left 332.53 feet to the West line of said East ½; thence to the left 90°02'15" in a Northerly direction to the point of beginning, Shelby County, Alabama.

Less that part lying within county road right of way.

Situated in Shelby County, Alabama.

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