

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 14562855
POOL #: 548080
RBMG LOAN #: 2000006150
INV #:
MIN: 100014420000061509
MERS PHONE # 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, RBMG, Inc.
a Delaware Corporation does hereby grant, bargain, sell, convey and
assign unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee
for HomeSide Lending, Inc., its successors and assigns,
G4313 Miller Rd. Flint MI 45801-2026
that certain mortgage executed by
NICK NAZARI

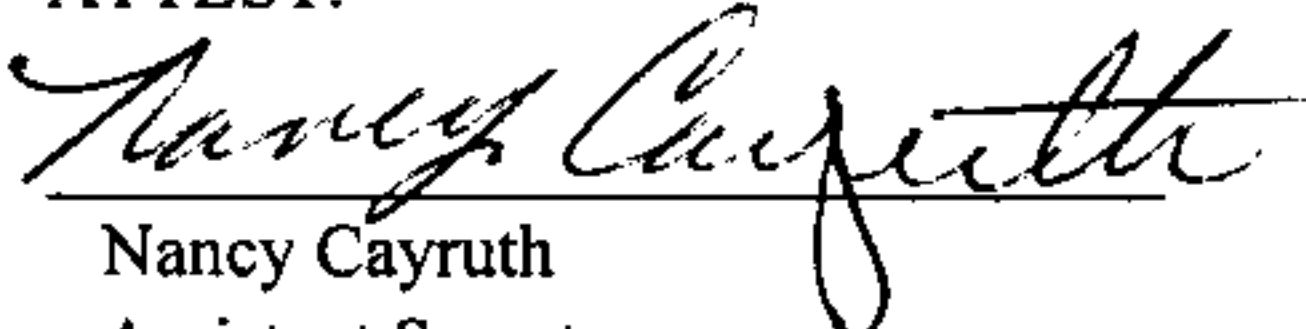
dated 11/08/2000 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Mortgage Book/ , Doc./
2000-39095 , Page/ , on 11/13/2000

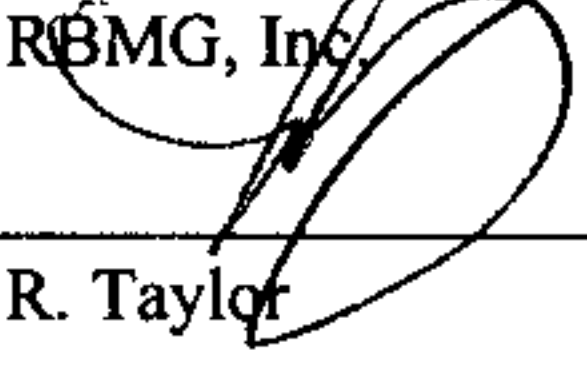
together with the debt thereby secured, the note therein described and all Interest of the undersigned in and
to the lands and property conveyed by said mortgage.

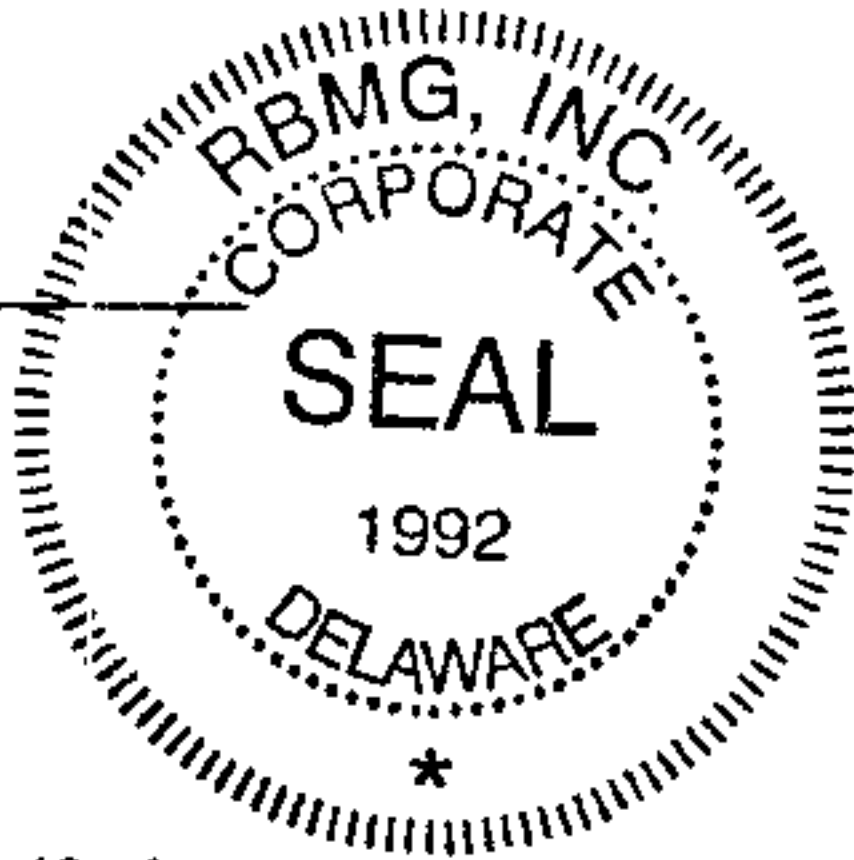
Legal Description:
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said RBMG, Inc. has
caused this instrument to be executed in its name by R. Taylor
its Assistant Vice President and its corporate seal is hereto affixed and attested by
Nancy Cayruth its Assistant Secretary both of whom are
thereunto duly authorized.

ATTEST:


Nancy Cayruth
Assistant Secretary


R. Taylor
Assistant Vice President

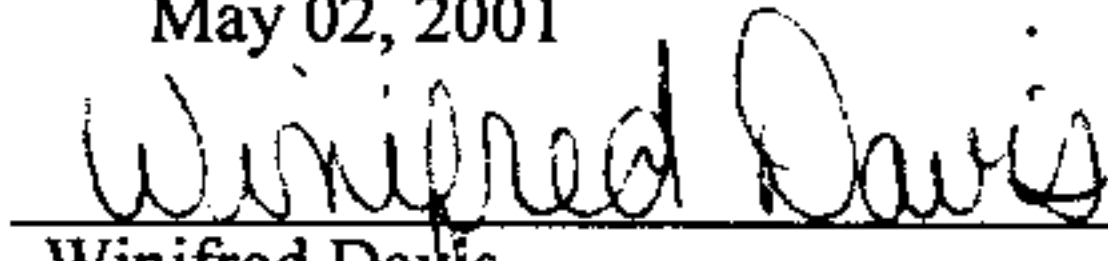


STATE OF SC
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
R. Taylor whose name as Assistant Vice President of
a Delaware Corporation
RBMG, Inc.

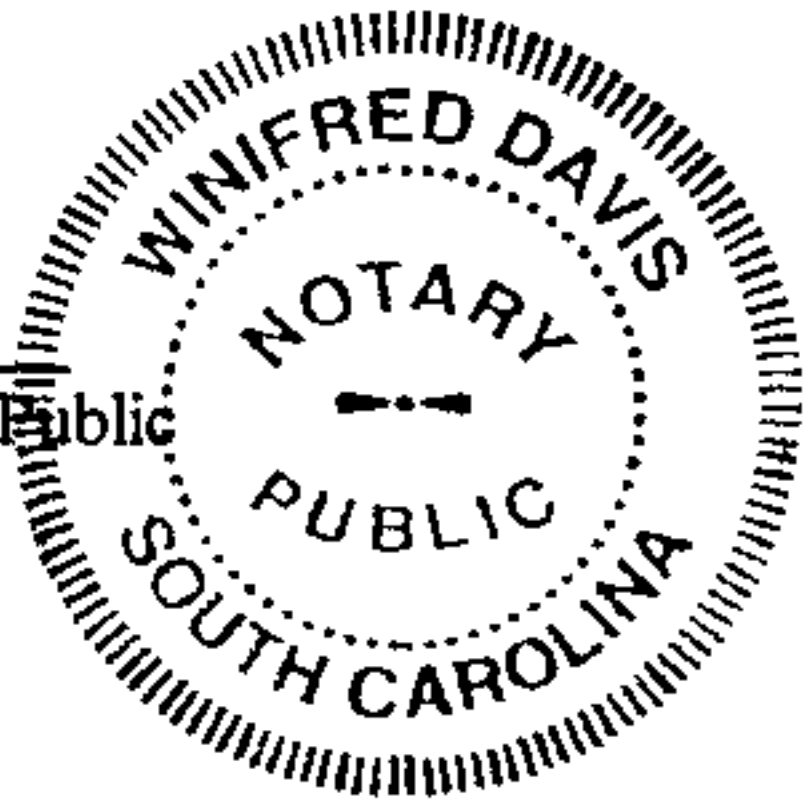
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on
this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the May 02, 2001


Winifred Davis

My Commission Expires: 03/23/2008

Notary Public



Prepared by and Return to:
WDAVIS
RBMG, Inc.
7909 Parklane Rd Columbia SC 29223-0000
(800) 933-2890 Ext. 4718

05/02/2001 HOM2112/1A 05/01

05/15/2001-19604
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

st # 2001-19604