

This Instrument Prepared By:
James F. Burford, III
Attorney at Law
1318 Alford Avenue Suite 101
Birmingham, Alabama 35226

Send Tax Notice To:
J. D. BRASHER
P.O. BOX 763
PIAHASTER, AL
35007

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Forty-five Thousand and No/100 Dollars (\$45,000.00), to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, McMAHON HIGHLANDS, LLC herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto J. D. BRASHER, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 4, according to the Survey of McMahon Highlands at Shelby Springs Farms, recorded in Map Book 28, Page 25 in the Probate Office of Shelby County, Alabama: being situated in Shelby County, Alabama.

SUBJECT TO: (1) Taxes due in the year 2001 and thereafter; (2) any roll-back occasioned by the fact that the Property has been assessed under a current use assessment; (3) easements, restrictions and rights-of-way of record; (4) any portion of the Property conveyed located within a roadway; (5) mineral and mining rights not owned by the Grantors.

Larry Clayton as member of the Grantor represents and warrants that there have been no changes in the Articles of Organization or Operating Agreement of the Grantor.

Grantor represents and warrants that there are no Assessments due any governmental or quasi-governmental authority.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

And we do for ourselves and for our heirs, executors and administrators, covenant with said Grantee, their successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, his successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal, this the 6 day of April, 2001.

McMahon Highlands, LLC
By: [Signature]
Its: Manager

Inst # 2001-1988
STATE OF ALABAMA)
SHELBY COUNTY)
05/14/2001 08:40 AM
SHELBY COUNTY JUDGE OF PROBATE
001 MB 56.00

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Larry Clayton as member of McMahon Highlands, LLC, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such member, executed the same voluntarily, for and as the act of said limited liability company.

Given under my hand and official seal this 6 day of April, 2001.

[Signature]
Notary Public
My Commission Expires: 3-1-02