RECORBING REQUESTED BY: MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
200 UNION HILL DRIVE, SUITE 200
BIRMINGHAM, ALABAMA 35209

Order No.
Escrow No.
Application No.
Loan No. 998301408

Inst # 2001-19076

05/11/2001-19076 10:12 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098	
all of its right, title and interest under that certain Mortgage dated MAY 4, 2001 executed by ARTHUR SKELTON, JR AND GLADYS NELL SKELTON, HUSBAND AND WIFE JOINT TENANCY	
to MORTGAGESOUTH, LLC	, as mortgagor, , as mortgagee,
and recorded concurrently herewith in the office of the Judge of Probate of SHELBY County, State of ALABAMA, describing land therein as: $200/-19075$	
LOT 17, ACCORDING TO THE SURVEY OF SHANNON GLEN, AS RECORDED IN MAP BOOK 7, PAGE 94, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.	
TOGETHER with the note or notes therein described of thereon with interest, and all rights accrued or to accrue DATE MAY 4, 2001 STATE OF ALABAMA COUNTY OF SHELBY I, VALENCIA DIXON a notary public in and for said County, in said State, hereby certify that J. HUNTER PALMER whose name as MANAGER of MORTGAGESOUTH, LLC a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 4TH day of MAY , 2001 Notary Public My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Oct 21, 2004 MY COMMISSION EXPIRES: Oct 21, 2004 BONDED THRE NOTARY PUBLIC UNDERWRITTERS	This instrument prepared by: MORTGAGESOUTH, LLC This instrument prepared by: MORTGAGESOUTH, LLC
(Seal)	