

STATE OF ALABAMA)
JEFFERSON COUNTY)

ALABAMA REAL PROPERTY MORTGAGE
(Closed-End Credit)

This instrument prepared by:

BOBBIE J. ROBERTSON
605-A OLD SPRINGVILLE RD.
BIRMINGHAM, AL 35215

DATE OF LOAN: 5/2/01

DATE FINANCE CHARGE ACCRUAL BEGINS 5/2

2001

LOAN NO. 2946/8330

Mortgagor(s) (Last name first) and address: BOOTH, CURTIS S. and wife BOOTH, SARAH 140 BARNETT STREET MONTEVALLO, ALABAMA 35115 COUNTY: Shelby	Mortgagee/Name and address: ADVANCED LOANS, INC. 605-A OLD SPRINGVILLE ROAD BIRMINGHAM, ALABAMA 35215 (The term "Mortgagee" shall include any assignee to whom this Mortgage is assigned.)	Secured Indebtedness: The principal sum of \$ 7012.66 is scheduled to be paid in 60 monthly payments of \$ 214.13 and one of \$ balance if any commencing on June 2 20 01 with the other payments due on the same day of each succeeding month. Final payment is scheduled to be paid on May 2, 2006
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KNOW ALL MEN BY THESE PRESENTS, THAT: the above-named Mortgagor(s) have become indebted to Mortgagee for the secured indebtedness described above, as evidenced by a promissory note or retail installment contract of even date herewith (including any renewal or extension thereof or any amendment or modification of the same), and the Mortgagee desire that the said indebtedness be secured as hereinafter set forth. NOW, THEREFORE, in consideration of the said indebtedness, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and to secure the payment and performance of the secured indebtedness described above, each of the undersigned Mortgagor(s) (whether one or more, hereinafter called "Mortgagor") do hereby grant, bargain, sell, and convey unto Mortgagee the following described real property (the "premises") situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR COMPLETE LEGAL DESCRIPTION.

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SHELBY COUNTY JUDGE OF PROBATE
002 ME. 23.00

together with the hereditaments, appurtenances, easements, privileges and licenses thereto belonging or appertaining, and all buildings, structures, equipment, fixtures and other improvements now or hereafter existing, erected or installed thereon.

Mortgagor warrants that Mortgagor owns said property in fee simple and has a good and lawful right to mortgage the same to Mortgagee and that said property is free of encumbrances and adverse claims other than the lien for current ad valorem taxes and a mortgage in favor of

NONE

(If none, so state).

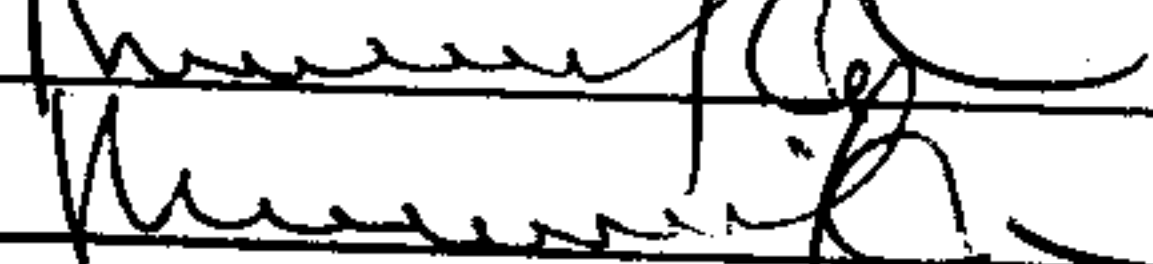

TO HAVE AND TO HOLD the above granted premises unto Mortgagee, its successors and assigns, in fee simple, forever. For the purpose of further securing the payment of said indebtedness, Mortgagor agrees to pay all taxes or assessments when legally imposed upon said premises and, should default be made in the payment of same, Mortgagee has the option of paying off the same for Mortgagor. To further secure said indebtedness, Mortgagor agrees to keep the buildings on the premises continuously insured in such amounts, in such manner and with such companies as may be satisfactory to Mortgagee against the loss by fire (including so-called extended coverage), wind and such other hazards (including flood and water damage) as Mortgagee may specify from time to time, with loss, if any, payable to Mortgagee, and will deposit with Mortgagee policies of such insurance or, at Mortgagee's election, certificates thereof, and will pay the premiums therefor as the same become due. Mortgagor shall have the right to provide such insurance through a policy or policies independently obtained and paid for by Mortgagor or through an existing policy. Mortgagee may, for reasonable cause, refuse to accept any policy of insurance obtained by Mortgagor. Mortgagor shall give immediate notice in writing to Mortgagee of any loss or damage to the premises from any cause whatever. If Mortgagor fails to keep said premises insured as above specified, Mortgagee may insure said premises (but Mortgagee is not obligated to do so) for its insurable value, or the unpaid balance of the indebtedness, against loss by fire, wind and other hazards for the benefit of Mortgagor and Mortgagee or for the benefit of Mortgagee alone, at Mortgagee's election. All amounts so expended by Mortgagee for taxes, assessments, or insurance shall become a debt of Mortgagor to Mortgagee, additional to the debt hereby specifically secured, shall be covered by this Mortgage, shall bear interest from the date of payment by Mortgagee at the same rate as the promissory note secured hereby, and shall be at once due and payable.



UPON CONDITION, HOWEVER, that if Mortgagor pays said indebtedness and reimburses Mortgagee for any amounts Mortgagee may have expended for taxes, assessments, and insurance and the interest thereon, then this conveyance shall be and become null and void; however, should (i) default be made in the payment of any sum expended by Mortgagee, or in the payment of said indebtedness hereby secured or any part thereof or the interest thereon remain unpaid at maturity; (ii) the interest of Mortgagee in said property become endangered by reason of the enforcement of any prior lien or encumbrance thereon so as to endanger recovery of the debt hereby secured; or (iii) any statement of lien be filed under the statutes of Alabama relating to the liens of mechanics and materialmen without regard to the existence or nonexistence of the debt or any part thereof or of the lien on which such statement is based, then in any one or more of said events, the whole of said indebtedness hereby secured shall at once become due and payable and this Mortgage subject to foreclosure at the option of Mortgagee. Mortgagee shall be authorized to take possession of the premises hereby conveyed and, with or without first taking possession, after giving notice by publishing once a week for three (3) consecutive weeks the description of the property to be sold and the time, place, and terms of sale in some newspaper published in said county and state where the premises are located, to sell the same in lots or parcels or en masse as Mortgagee may deem best in front of the Courthouse door in said county at public outcry to the highest bidder for cash and apply the proceeds of said sale: first, to the expense of advertising, selling, and conveying, including a reasonable attorney's fee; second, to the payment of any amounts that may have been expended or that may then be necessary to expend in paying insurance, taxes, and other encumbrances, with interest thereon at the same rate as the promissory note secured hereby; third, to the payment of the secured indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale; and fourth, the balance, if any, to be paid over to Mortgagor. The undersigned further agrees that Mortgagee may bid at said sale and purchase said property if the highest bidder therefor as though a stranger hereto, and the person acting as auctioneer at such sale is hereby authorized and empowered to execute a deed to the purchaser thereof in the name of Mortgagor by such auctioneer as agent or attorney-in-fact. If the amount financed and secured by this mortgage exceeds \$300.00 and Mortgagee, after default, engages an attorney who is not a salaried employee of Mortgagee to enforce or foreclose this mortgage, Mortgagor will pay Mortgagee a reasonable attorney's fee, not to exceed 15% of the unpaid debt, and such fee shall be deemed a part of the expense incurred by Mortgagee in enforcing or foreclosing this mortgage, whether such mortgage be through exercise of the power of sale contained herein or through judicial proceedings.

Any estate or interest herein conveyed to Mortgagee or any right or power granted to Mortgagee in or by this Mortgage is hereby expressly conveyed and granted to the heirs, successors, agents, and assigns of Mortgagee.

IN WITNESS WHEREOF, each of the undersigned has hereunto set his or her hand(s) and seal(s) on this the 2nd day of May, 2001.

NOTICE TO BORROWERS: "CAUTION - IT IS IMPORTANT THAT YOU THOROUGHLY READ THIS CONTRACT BEFORE YOU SIGN IT."

WITNESS: 
WITNESS: 

*  (SEAL)
*  (SEAL)

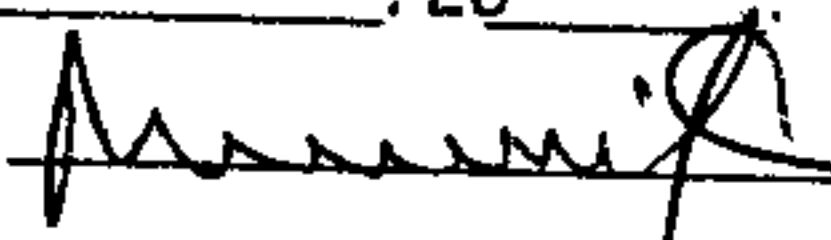
(ALL PERSONS HAVING AN INTEREST IN THE PROPERTY MUST SIGN)

STATE OF ALABAMA)
Jefferson COUNTY)

I, Michael A. Lewis, a Notary Public, hereby certify that CURTIS S. and SARAH BOOTH whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance has executed the same voluntarily on the day the same bears date.

Given under my hand and seal of office this 2nd day of May, 20 01

[NOTARIAL SEAL]


Notary Public
My commission expires: Feb. 22, 2003

Inst # 2001-18004

Mortgator:
BOOTH, CURTIS-S. and wife
BOOTH, SARAH
140 BARNETT STREET
Montevallo, AL 35115



Mortgagee:
ADVANCED LOANS, INC.
605-A OLD SPRINGVILLE RD.
BIRMINGHAM, ALABAMA 35215

THIS EXHIBIT "A" IS AN ATTACHMENT TO MORTGAGE DATED MAY 2, 2002

EXHIBIT "A"

DESCRIPTION:

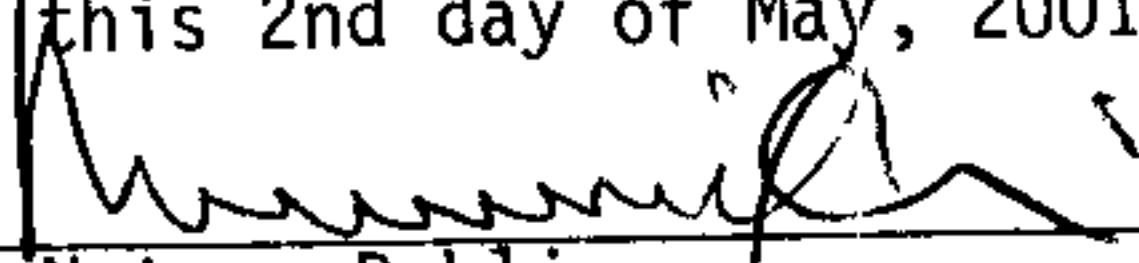
Commence at the Northwest corner of the Northeast 1/4 of the Northeast 1/4 of Section 19, Township 22 South, Range 3 West; thence run N-90°00'E along the North line of the NE 1/4 of the NE 1/4 for 237.00' to a point on the West R/W of Southern Railroad; thence run S-29°41'W along the West R/W for 277.00'; thence run N-89°54'W for 401.50'; thence run S-17°06',13"W for 101.10' to the point of beginning; thence run N-89°14',41"W for 354.15'; thence run N-36°56',07"W for 112.96'; thence run S-86°32'W for 10.00'; thence run N-40°27'W for 97.48'; thence run N-48°15'W for 124.28'; thence run N-38°43',38"W for 106.18'; thence run S-89°01',05"W for 18.00'; thence run S-50°35',05"W for 348.81'; thence run S-47°02',01"W for 289.07'; thence run S-46°55',09"W for 100.53'; thence run S-75°25',03"W for 9.47'; thence run S-6°38',39"W for 164.77'; thence run S-29°13',53"W for 146.83'; thence run S-4°21'W for 36.87'; thence run S-32°21',39"W for 59.01'; thence run S-84°30',13"E for 812.91'; thence run S-77°48',26"E for 88.07'; thence run S-69°33',51"E for 108.37'; thence run N-24°44',57"E for 127.68'; thence run N-35°44',57"E for 80.27'; thence run N-23°34',12"E for 42.30'; thence run S-64°36',48"E for 15.00'; thence run N-24°53',12"W for 73.28'; thence run N-9°35',21"W for 135.13'; thence run N-20°48',27"W for 135.87'; thence run N-7°55',26"W for 108.52'; thence run S-89°14',39"E for 348.26'; thence run N-5°30',07"E for 25.09' to the point of beginning. Contains 15.9112 Acres.


Mortgator

Mortgator

State of Alabama ()
Jefferson County ()

I, Michael A. Lewis, a Notary Public, hereby certify that Curtis S. Booth and Sarah Booth whose names are signed to the foregoing conveyance, and who are known to me, who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance has executed the same voluntarily on the day the same bears date.

Given under my hand and seal of office this 2nd day of May, 2001.


Notary Public

My Commission Expires Feb. 22, 2003.

05/07/2001-18004
01:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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