

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
200 UNION HILL DRIVE, SUITE 200  
BIRMINGHAM, ALABAMA 35209

Order No.  
Escrow No.  
Application No.  
Loan No. 998300004

Inst. # 2001-17412

05/03/2001-17412  
09:12 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 DLH 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated APRIL 30, 2001  
executed by MICHAEL J. FOTHERINGHAM AND KRISTAL R. FOTHERINGHAM, HUSBAND  
AND WIFE JOINT TENANCY Inst. # 2001-17411

to MORTGAGESOUTH, LLC, as mortgagor,  
and recorded concurrently herewith in the office of the Judge of Probate of, as mortgagee,  
SHELBY County, State of ALABAMA, describing  
land therein as:

**Lot 1, according to the Survey of 2<sup>nd</sup> Sector The Ridge at Meadowbrook, as recorded  
in Map Book 16, Page 123, in the Probate Office of SHELBY County, ALABAMA.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE APRIL 30, 2001  
STATE OF ALABAMA  
COUNTY OF

I, VALENCIA DIXON,  
a notary public in and for said County, in said State, hereby certify that  
J. HUNTER PALMER  
whose name as MANAGER  
of MORTGAGESOUTH, LLC  
a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full  
authority executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 30TH  
day of APRIL, 2001.

*Valencia Dixon*  
Notary Public

My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Oct 21, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

*J. Hunter Palmer*  
J. HUNTER PALMER-MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

*MTJF*