RECORDING REQUESTED BY: MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
200 UNION HILL DRIVE, SUITE 200
BIRMINGHAM, ALABAMA 35209

Inst # 2001-17329

OPF/9348 PER-17329

SHELBHOCOUNTY JUDGE OF BOBATE

Order No.
Escrow No.
Application No.
Loan No. 0139118236

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SUNTRUST MORTGAGE, INC., A VIRGINIA CORPORATION, 901 SEMMES AVENUE RICHMOND, VA 23224

all of its right, title and interest under that certain Mortgage dated APRIL 30, 2001 executed by THOMAS C MARTIN AND TERI M MARTIN, HUSBAND AND WIFE JOINT TENANCY

to MORTGAGESOUTH, LLC

2001-17328

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of SHELBY

County, State of ALABAMA

(Seal)

, describing

land therein as:

Lot 26, according to the Survey of Third Addition to Riverchase Country Club Residential Subdivision, as recorded in Map Book 7, Page 53, in the Office of the Judge of Probate of Shelby County, Alabama. Mineral and mining rights excepted.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MORTGAGESOUTH, LLC DATE APRIL 30, 2001 STATE OF ALABAMA COUNTY OF SHELBY PALMER-MANAGER I VALENCIA DIXON a notary public in and for said County, in said State, hereby certify that J.HUNTER PALMER whose name as MANAGER of MORTGAGESOUTH, LLC a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 30TH day of APRIL ventur This instrument prepared by: Notary Public My Commission Expires: \_ MORTGAGESOUTH, LLC NOTARY PUBLIC STATE OF ALABAMA AT LAINER MY COMMISSION EXPIRES: Or 24, 2634 BONDED THRU NOTARY FUBLIC UNDER PROTECTION