This Instrument Prepared By: Christopher R. Smitherman, Attorney at Law Post Office Box 261 Montevallo, Alabama 35115 (205) 665-4357

Send Tax Notice: D & L Homes, Inc. P.O. Box 1327 Helena, AL 35080

STATE OF ALABAMA)	
)	WARRANTY DEED
SHELBY COUNTY)	

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of <u>Sixteen Thousand Five Hundred & 00/100 Dollars</u> (\$16,500.00) and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, that, <u>Davis & Allen Properties</u>, <u>LLC</u>, hereinafter called "Grantors", do hereby GRANT, BARGAIN, SELL AND CONVEY unto <u>D & L Homes</u>, <u>Inc.</u>, <u>an Alabama Corporation</u>, hereinafter called "Grantee" for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County**, **Alabama**, to wit:

Lot 32, according to the Map of Fairview, as recorded in Map Book 22, Page 135, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Grantee in fee simple forever, together with every contingent remainder and right of reversion.

The Grantors, do individually and for the heirs, executors, and administrators of the Grantors covenant with said Grantees and the heirs and assigns of the Grantees, that the Grantors are lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantors have a good right to sell and convey the said premises; that the Grantors and the heirs, executors, administrators of the Grantors shall warrant and defend the said premises to the Grantees and the heirs and assigns of the Grantees forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantors have executed this Deed and set the seal of the Grantors thereto on this date the 26th day of <u>April</u>, 2001 at <u>831 Island Street</u>, <u>Montevallo</u>, <u>Alabama 35115</u>.

<u>GRANTORS</u>

Davis & Allen Properties, LLC

By: Billy G. Allen, as MEMBER

and Authorized Agent for Davis & Allen

Properties, LLC

By: Gary M. Davis, as Jan M.

and Authorized Agent for Davis & Allen

Properties, LLC

and Authorized Agent for Davis & Allen

Properties, LLC

Inst # 2001-17154

09:1P242001-171540

SHELBY COUNTY JUDGE OF PROBATE 15.00

STATE OF ALABAMA SHELBY COUNTY) ACKNOWLEDGMENT
I, Chris Smitherman, a Not above posted name, <u>Billy G. Aller Properties</u> , <u>LLC</u> is signed in the for acknowledged before me on this one he as such officer and with full austaid company.	rary Public for the State at Large, hereby certify that the as Medical and Authorized Agent for Davis & Allegoregoing conveyance, and who is known to me, day that, being informed of the contents of the conveyance, thority executed the same voluntarily for and as the act of AND OFFICIAL SEAL OF OFFICE on this the 26th day of MOTARY PUBLIC My Commission Expires:
STATE OF ALABAMA SHELBY COUNTY) ACKNOWLEDGMENT
above posted name, <u>Gary M. Dav</u> <u>Allen Properties</u> , <u>LLC</u> is signed in acknowledged before me on this of the as such officer and with full aut said company.	ary Public for the State at Large, hereby certify that the vis as Manager and Authorized Agent for Davis & the foregoing conveyance, and who is known to me, day that, being informed of the contents of the conveyance, thority executed the same voluntarily for and as the act of AND OFFICIAL SEAL OF OFFICE on this the 26th day of MOTARY PUBLIC My Commission Expires:
STATE OF ALABAMA SHELBY COUNTY) ACKNOWLEDGMENT)
above posted name, <u>J. L. Davis</u> as <u>Properties</u> , <u>LLC</u> is signed in the for acknowledged before me on this dependent of the said company.	ary Public for the State at Large, hereby certify that the and Authorized Agent for Davis & Allen regoing conveyance, and who is known to me, lay that, being informed of the contents of the conveyance, hority executed the same voluntarily for and as the act of AND OFFICIAL SEAL OF OFFICE on this the 26th day of NOTARY PUBLIC My Commission Expires: 5 13 04

Inst # 2001-17154

05/02/2001-17154 09:11 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 15.00