

Inst # 2001-17052

Agency: FNMA-0000240857  
Loan Number: 1195280-12290210  
Recording Requested by & Return to:  
Prepared by: Pat Walker  
Hunter Mortgage Services, Inc.  
9116 West Bowles, Suite 17  
Littleton, CO 80123  
303-978-1139

05/01/2001-17052  
12:51 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 DLH 11.00

### ASSIGNMENT OF MORTGAGE

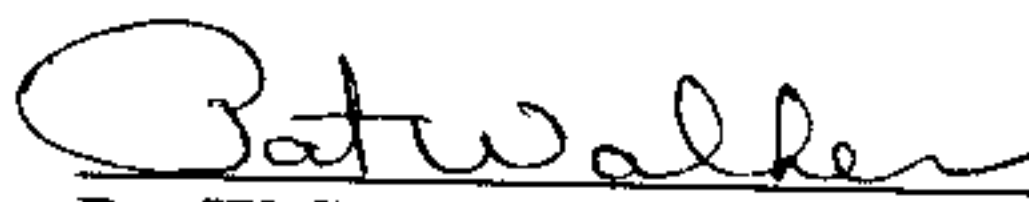
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
8201 GREENSBORO DR., SUITE 350, MCLEAN, VA 22102

all beneficial interest under that certain Mortgage dated August 30, 1993 executed by  
WALTER J. MCNISH ND WIFE, HAZEL K. MCNISH

recorded on September 3, 1993 as Instrument No. 1993-26973  
in Book Page  
in the Records of SHELBY County in the State of Alabama

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Mortgage.

DATED: April 1, 2001  
**WELLS FARGO HOME MORTGAGE, INC**  
One Home Campus, Des Moines, IA 50328

  
Pat Walker, Vice President

STATE OF COLORADO )  
COUNTY OF JEFFERSON )

This 1<sup>st</sup> day of April 2001, personally came before me, Ruth I. Budreau, Notary Public for said County and State,  
Pat Walker, who, being by me duly sworn, says that he/she is Vice President of WELLS FARGO HOME  
MORTGAGE, INC., a corporation, and that said writing was signed by him/her on behalf of said corporation by its  
authority duly given. And the said Pat Walker acknowledged the said writing to be the act and deed of said  
corporation. Witness my hand and official seal, this the 1<sup>st</sup> day of April, 2001.

  
Ruth I. Budreau, Notary Public  
My Commission Expires October 13, 2004  
MIN# 100010980005750004 MERS VRU TELEPHONE #: 1-888-679-6377

