

FMG #: 0055668770
NAME: JERRY LATON WALDROP
P/O DATE: 03/07/2001

Inst # 2001-16888

THIS INSTRUMENT PREPARED BY:

GALINA SHKLOVER
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

05/01/2001-16888
09:12 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 DLW 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JERRY LATON WALDROP AND WIFE, AMY MICHELLE WALDROP

SOUTHEASTERN MORTGAGE OF ALABAMA,
to AN ALABAMA PARTNERSHIP

dated February 29th, 1996, and recorded on 03/04/1996 in Mortgage Book
, page , and or Instrument # 1996-06819, of the
records in the office of the Recorder of SHELBY County,
ALABAMA

more particularly described as follows, to wit:

LOT 10, ACCORDING TO THE SURVEY OF OAKWOOD VILLAGE, PHASE TWO, AS RECORDED
IN MAP BOOK 20, PAGE 81, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 12th day of March, 2001.

FLEET MORTGAGE CORP.



By



EDWARD ADAMS

Its MORTGAGE OFFICER

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of March
2001, personally appeared EDWARD ADAMS
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
LINDA KRAUSE



My commission expires: 06/13/2004

AFTER RECORDING, FORWARD TO:
JERRY LATON WALDROP
144 PEBBLE LN

ALABASTER AL 35007

AL_REL (040)

MERS MIN: _____

MERS Phone: _____