

**DISCHARGE OF MORTGAGE**

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument was prepared by

**CHRISTY LAWRENCE**

**PO BOX 660769**

**BIRMINGHAM AL 35266**

Know All Men By These Presents, That **GARY D NICHOLS BRANCH MANAGER OF CITIFINANCIAL CORPORATION FKA COMMERCIAL CREDIT OF ALABAMA, INC.**, ("Mortgagee") does hereby certify, that a certain Mortgage bearing the date of **JAN 28, 1999** and made and executed by **RICHARD J LEWIS A SINGLE MAN** and recorded in the office of the Judge of Probate of **SHELBY** County, Alabama in Real Volume **1999**, Page **04269** on **FEB 1, 1999** is paid and satisfied; and Mortgagee does hereby consent that the same may be released and discharged of record.

Witness the hand and seal of Mortgagee by its duly authorized officer this **25TH** day of **APR**, **2001**.



**CITIFINANCIAL CORPORATION** (Mortgagee)

By:

*Gary D Nichols*

Name/Title: **GARY D NICHOLS BRANCH MANAGER**

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **GARY D NICHOLS BRANCH MANAGER** of **CITIFINANCIAL CORPORATION**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the **25TH** day of **APR**, **2001**.

*Christina R Lawrence*

NOTARY PUBLIC

My Commission expires **Shelby County, Alabama**  
My Commission Expires **May 25, 2004**

**AFFIX SEAL**

Inst # **2001-16813**

**04/30/2001-16813**  
**02:31 PM CERTIFIED**

SHELBY COUNTY JUDGE OF PROBATE

001 DLH 11.00