

Recording Requested By:  
Regions Financial Corporation

When Recorded Return To:  
Douglas Kittrell  
Regions Loan Servicing Release  
PO Box 4897  
Montgomery, AL 36103

Inst # 2001-16786

04/30/2001-16786  
01:56 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 C.11 11.00

## DISCHARGE OF MORTGAGE

**STATE OF ALABAMA**  
**COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that FIRST ALABAMA BANK NKA REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

**Loan #** 02900000299006362

**Original Borrower:** DONALD H HUGHES & PATRICIA SUE HUGHES

**Original Principal Amount:** 25,000.00

**Original Beneficiary:** FIRST ALABAMA BANK

**Date Recorded:** 03/31/1994

**Mortgage Book: Page: Instrument:** 1994-10593

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, FIRST ALABAMA BANK NKA REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on April 11, 2001.

By: *Lisa Farmer*  
Lisa Farmer, Vice President

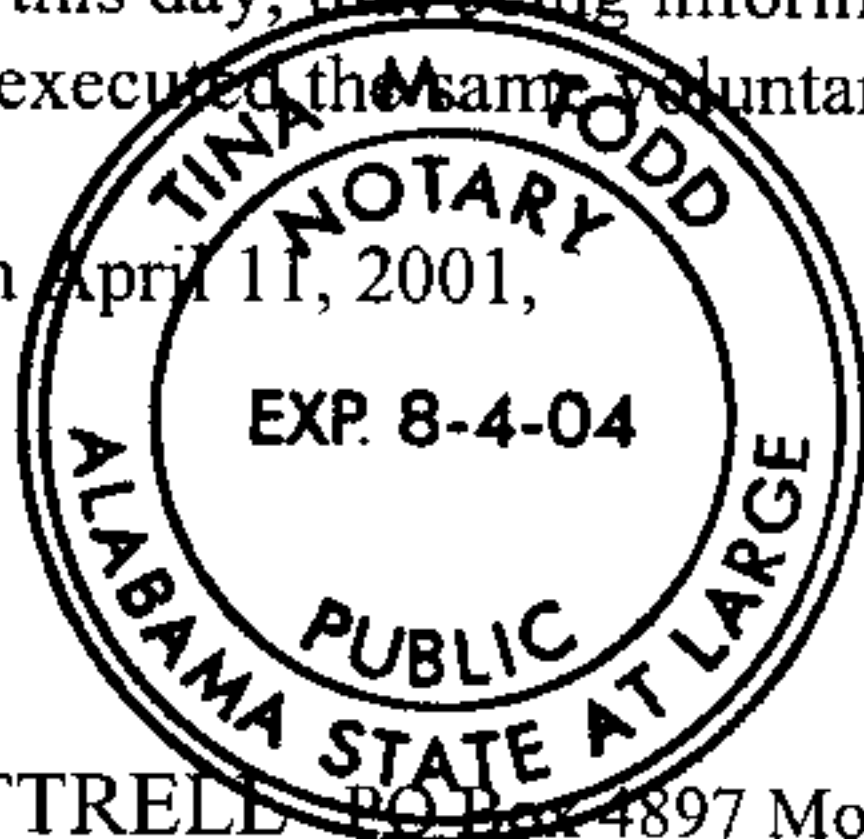
**STATE OF ALABAMA**  
**COUNTY OF SHELBY**



I, *Tina M. Todd*, a Notary Public, in and for said County and State, do hereby certify that Lisa Farmer, Vice President who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on April 11, 2001,

*Tina M. Todd*  
(NOTARY)



Document Prepared By DOUGLAS KITTRELL PO Box 4897 Montgomery, AL 36103-4897  
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