

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by KENNETH S SHAW
of the City of ALABASTER, County of SHELBY State of AL to
AMERICAN GENERAL FINANCE, INC.
PO BOX 101596 IRONDALE, AL 35210
IRONDALE, AL 35210-2863
County, JEFFERSON, on 04-25-1997, securing the principal sum, of \$ 10622.91
and duly recorded in Mortgage Book 1997, Page 13125, in the Office of the SHELBY
County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 20TH day of APRIL, 2001.

AMERICAN GENERAL FINANCE, INC.

By


Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by RICHARD DIAMOND Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC., to be the act
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of
RICHARD DIAMOND, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 20TH day of APRIL
2001.

My Commission expires: 11-27-2003


Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
TAMMY M. NICKLES

070-00173 (10-27-97) UN2531

(Signed)

Inst # 2001-16450

04/27/2001-16450
09:21 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 HB 11.00