## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility			<b></b>		3.1	
as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:		This FINANCING STATEMENT is presente filing pursuant to the Uniform Commercia	d to a Filing Officer to	OF	
1. Return copy or recorded original to:  Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291		THIS S Date,	PACE FOR USE OF FILING OFFICER Time, Number & Filing Office		· · · · · · · · · · · · · · · · · · ·	
Attention:						
				•		
2. Name and Address of Debtor	(Last Name First if a Person)	_				<b>α</b> ω
DAVID WILSON LAN	SDEN			60	60	FIE)
2755 STEVENS	CREEKRD			38 38	158	F 8
BHAM. AL 3521	414			<u>+</u>	<u> </u>	ER.
Social Security/Tax ID #				200g	/200	¥¥ C
ZEOLA H. LANSDE				#	က်	<b>4</b> €
2755 STEVENS O				پ	7	0 B
BHAM, AL 35241	HEEK KD.			H		02
Social Security/Tax ID #						
Additional debtors on attached UCC-E		7				
3. SECURED PARTY) (Last Name First if a Person)  Alabama Power Company  600 North 18th Street		4. ASSI	GNEE OF SECURED PARTY (IF A	NY) (Last N	lame First i	if a Person)
Birmingham, Alabama 35291						
Social Security/Tax ID #	<del></del>					
Additional secured parties on attached UCC-E						
5. The Financing Statement Covers the Following Types The heat pump(s) and all relate located on the property describe	d materials narte accesso	ries and hereto.	replacements thereto,	·		<u> </u>
AMANIA			•		f Form Tha	t
mad# GUICOTOCA	30 mad# (1)	1430	STCC	Best De Collater By <u>T</u> his	escribes The ral Covered Filing:	ie d
ser# 000811442	0 ser# 001		—	- 5 5	0 0	
For value received, Debtor here	by grants a security intere	st to Se	cured Party in the		<u> </u>	<del></del>
				— <del>-</del>	· <del></del>	
Record Owner of Property:	Cro	ss Inde	t in Real Estate Records	<del></del>	<del>_</del>	
Check X if covered: Products of Collateral are also	covered.			—·—		
This statement is filed without the debtor's signature to (check X, if so)	perfect a security interest in collateral	7. Comple	te only when filing with the Judge of Probati	<del>- 40</del>	ng.	M
already subject to a security interest in another jurisdice already subject to a security interest in another jurisdice to this state.	ction when it was brought into this state.		ial indebtedness secured by this financing st ge tax due (15¢ per \$100.00 or fraction there		<u>. W Q 1</u>	
to this state.  Which is proceeds of the original collateral described a perfected.		8. A This	financing statement covers timber to be cut in the real estate mortgage records (Describ	crops, or fixtures and	d is to be co	ross not have
acquired after a change of name, identity or corporate as to which the filing has lapsed.	structure of debtor	N 1001	est of record, give name of record owner in the Signature(s) of Secured (Required only if filed without debtor's	( Party(ine)	<del></del>	
James W. Jamele	<u></u>		The state of the s	orginature — see Bo	(X 6)	<del></del>
signiture(s) of Debtor(s)		S	ignature(s) of Secured Party(ies) or Assignee		<del>-</del>	
Type Name of Individual or Business		<del> </del>	ignature(s) of Secured Party(ies) or Assignee	<u></u>	<del>-</del> : <u>,-</u>	40
FILING OFFICED CODY	FFICER COPY ACKNOWLEDGEMENT	T	ype Name of Individual or Business STANDARD FORM — UN			<del></del>

send tax notice to.

2056693884

			.6	Crome David Wilson Laneden and Zeole H. Leneden	<del></del>
This instrumen	d woo propered by		12.	2755 Stevens Creek Road	<u> </u>
(Name)	Gene W. C	Frey. Jr.		Hoover, AL 35244 \$10-5-16-0-001-001	
(Address)		Avenue, South	)5	<del></del>	
POTH TROOP,	- · - · - · - · - · - · · - · · · · · ·	MART THE ARTS WATER BANKER O	7 60EV(Years) _ (	TICOR TITLE INSURANCE	
STATE OF AL		•	-		<del></del>
COUNTY OF	enelby	) KNOW ALI	L MEN BY TREAT	r Princențo,	
That in consider	ration of One He	indred Thirty-Ser	en Thousand	and mo/100	
		<b>5</b>	_		
to the undersig thereis referre does by these p	4 in ex GRANTORI, i Petitula estata laurea	Bryant Bones, is beed paid by the GRAN in, sell and senvey unto the Manager Squares	TSSS herein, the	e surper receipt of which is hereby acknowledged, the spid GEA?	eties, NTDS
thereis referre Shelby Co	Heas GRANTEES) . HURty, Alabams	ia jajak tananja, with risht :	n serviverskip, the	s following described roof opinion, situated in	
	Shelby Count Subject to:	Map Book 10, Pag y, Alabama,	;e 24, in th	Asven, Sector 1, as a Probate Office of	
	Advalorem te	xes for the year until October 1.	1988 which	are a lien, but not due .	
	Existing ess	if eny, of reco	ions, right	s of way, set back lines,	
	,	in any, or teed			
me 988	\$ 109,600.00 mortgage loa	of the consider.	etation was	paid from the proceeds of a	
163					
\$					
	,	•		1. Doed Tex \$ 22.50 2 Mile. Tex	
				2. Mig. Tax 3. Recording Fee_=3.50	
			•	4. Indexing For	
				TOTAL BLUE	
the grantees he and if one deep does for itself, i promises, that t and that it will	role) in the event on not maving the other ht successors and ass	e grantes haroly survives , then the halts and park light, espends with puld ( marmireness, unless ether ed seeling shall, warrant a	the other, the miles of the granices	right of survivorably, their heirs and audges, incover; is included an experienced in survivorably of the pass to the experienced in few almosts of the experience and pass to the experience and pass to the experience and pass their table of their is invitally solved in few steeple of their it has a good right to spill and energy the same as after their is the spill and energy the same as after the to the early GRAITINES, their heirs, exactators and an	ee of Sico. TUR
istination of one	ISS WHERBOY, the d of to execute this con-	old GRANTOR, by its reympen, has herete set Ha:		this the 14th day of December 11	87
ATTEST			33	RYANT BONCE, INC.	
	·	STATE OF ALA. SHEL		IN STYART, TER	<u>Prat</u>
COUNTY OF		,, , , , , , , , , , , , , , , , , , ,	10: 59		
		JE JUDGE OF PROPA	A.g.		
L	Cone W. Gray	, Jr JUDGE OF PROPA	TE	a Notary Public is and for said County is	i un lië
Whose Series of	PRET SHEET SAMES	J. Bryant President of	Bryant Home	na. Inc.	
a surpression, is	nigned to the forego Otveyends, his, as mud	ing sunveyables, and who i	e kasua ta ma sal	horwiedged before me so this day that, being takermed a rune velunterily for and in the set of still corporation.	ř tlu
	r my hand and official				
		On for		12/1/2/	<b>,</b>

D2:24 PM CERTIFIED 2001-15809 SHELBY COUNTY JUDGE OF PROBATE 24.50 04/23/2001-15809