State of ALABAMA
County of SHELBY

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

JOSEPH BRYAN SAILER

as Mortgagors, to the undersigned, which mortgage is dated 01/31/1994 and filed for record 02/03/1994 in Mortgage Book N/A, Page N/A, Doc# 1994-03639, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 14, ACCORDING TO THE SURVEY OF PARK PLACE, THIRD PAGE 83 IN THE ADDIDION, AS RECORDED IN MAP BOOK 17 BEIN<u>G</u> ALABAMA; COUNTY, SHELBY OFFICE **PROBATE** SITUATED IN SHELBY COUNTY, ALABAMA, THE PROCEEDS OF THIS LOAN HAVE BEEN APPLIED ON THE PURCHASE PRICE OF THE HEREIN DESCRIBED PROPERTY.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 14 day of April, 2001.

(fka Inc. Loans, Countrywide Home Countrywide Funding Corporation)

By: Rebecca Taslagyan

Its: Assistant Secretary

Attest: By:

Michael Thomas

**Assistant Secretary** Its:

Re-recorded on:

Date: N/A

State of CALIFORNIA

Inst. #: N/A Book: N/A

Page: N/A County of VENTURA I, the undersigned, a Notary Public, in and for said County and State, hereby certify that

Rebecca Taslagyan and Michael Thomas, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 14 day of April, 2001.

Monica Hill

**Notary Public** 

My commission expires 01/22/2004

MONICA HILL Commission # 1250919 Notary Public -- California Ventura County My Comm. Expires Jan 22, 2004

Mail Recorded Satisfaction To: JOSEPH BRYAN SAILER 108 PARK PLACE CIR AL 35007 ALABASTER

Document Prepared By: CTC Real Estate Services 1800 Tapo Canyon Rd., MSN SV2-88 Simi Valley, CA 93063 CHL Loan # 8769206