

SMC#: 15733
CMC#: 0909815735

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
SYNOVUS MORTGAGE CORPORATION, an Alabama Corporation,
whose address is 800 Shades Creek Parkway, Suite 375,
Birmingham, AL 35201, (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described mortgage together with the certain note(s)
described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
Chase Mortgage Company, its successors or assigns,
P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

JAMES T. CLINE & LESLIE D. CLINE

and recorded in Real Property in Mortgage Book _____, page _____
and/or Doc # 1996-29675 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

dated: 04/16/01

SYNOVUS MORTGAGE CORPORATION

By: _____

ELSA MCKINNON
VICE PRESIDENT

(seal)



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County
and State, hereby certify that **ELSA MCKINNON**
whose name as **VICE PRESIDENT** of
SYNOVUS MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand this 16th day of April, 2001

JERRY SEVILLE Notary Public

My commission expires: 11/10/2004

Document Prepared By:

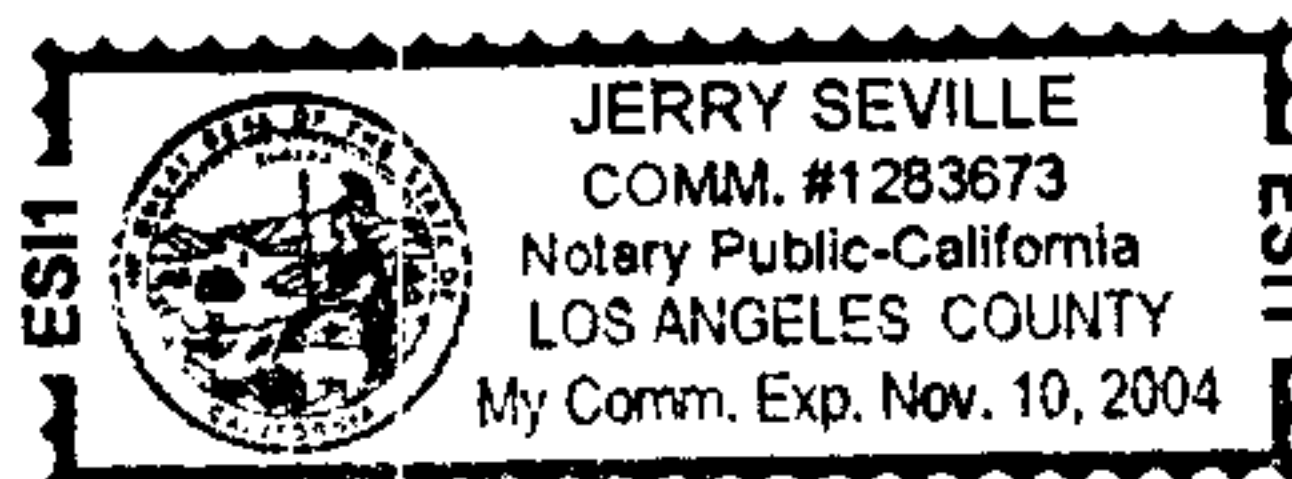
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



SMCMC CM 154CM

MIN 100027709098157350

MERS PHONE 1-888-679-MERS

Inst # 2001-15486

04/20/2001-15486
02:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.00