

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120
assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,
, a corporation
organized and existing under the laws of ALABAMA (herein "Assignee"), whose
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019
a certain Mortgage dated 04/12/2001, made and executed by:
HENRY B WILLIAMS
AND CONNIE WILLIAMS
HUSBAND AND WIFE

whose address is 41883 HIGHWAY 25, VINCENT, AL 35178
to and in favor of CROSSROADS MORTGAGE, INC.
M.D. BUNT
following described property situated in SHELBY
of ALABAMA :

upon the
County, State

such Mortgage having been given to secure payment of:

Twelve Thousand, Eight Hundred Thirteen Dollars and 88/100

(Inst \$ 12,813.88)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. ^{Inst} # 2001, at page 15346 (or as
No.) of the Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)

Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Inst # 2001-15347
04/20/2001-15347
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 17.00

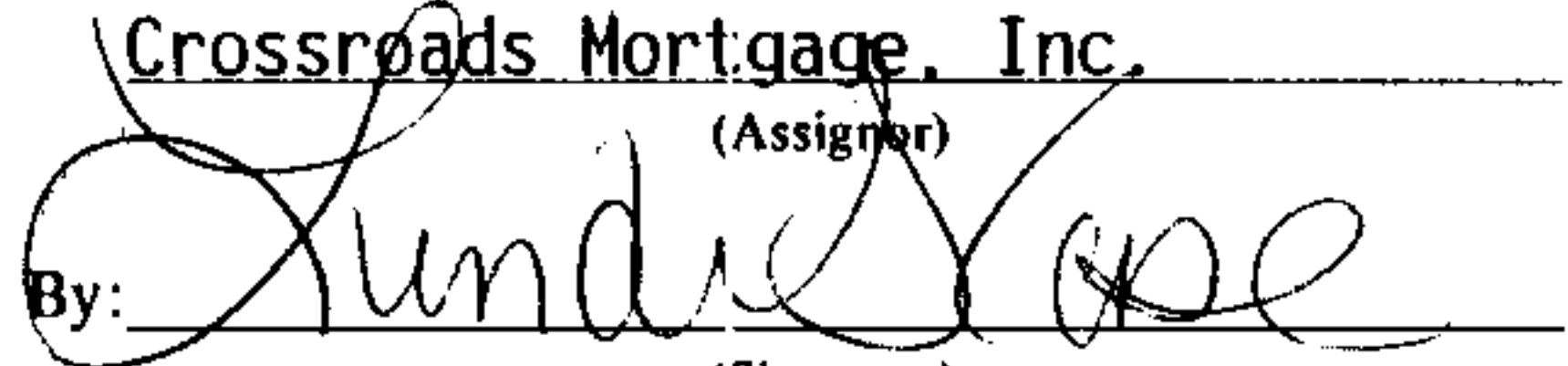
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
4-20-01

Witness

Witness

Attest

Seal:

Crossroads Mortgage, Inc.
(Assignor)
By: 
(Signature)

VICE-PRESIDENT

This Instrument Prepared By: **AMY JACKSON**, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 20 day of APRIL, in the year 2001 before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Amy Nixon

, a Notary Public

My James J. J. J.
May 7, 2002

1168B (9605)

Inst # 2001-15347

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