

Inst # 2001-15267

Recording Requested By/Return To:
MICHAEL T ATCHISON
110 NORTH MAIN STRET
COLUMBIANA, ALABAMA 35051

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 32 Commerce Street, Montgomery, Alabama 36104-3509 ,
does hereby grant, sell, assign, transfer and convey, unto
HOMESIDE LENDING, INC., Its Successors and/or Assigns ,
a corporation organized and existing under the laws of
the State of Florida (herein "Assignee"), whose address is
7301 Baymeadows Way, Jacksonville, Florida 32256
a certain Mortgage dated APRIL 17, 2001 , made and executed by
TIMOTHY E. COX AND LYNN H. COX, HUSBAND AND WIFE

whose address is 85 SUNRISE CIRCLE
WILSONVILLE, ALABAMA 35186
to and in favor of
COLONIAL BANK
following described property situated in SHELBY
of ALABAMA :

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
SEVENTY-FIVE THOUSAND AND NO/100 -----
(\$ 75,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ , at page _____ (or as
No. 2001) of the 15266 Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage
VMP 995MAL (9512) 12/95
Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291
Page 1 of 2

Alabama Assignment
Initials: _____

04/20/2001-15267
08:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NEL 17.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
APRIL 17, 2001

Elaine Alberti
Witness ELAINE ALBERTI

COLONIAL BANK

Luella Holmes
Witness LUELLA HOLMES

(Assignor)

By:

Sheryl J. Clark

SHERYL J CLARK (Signature) ASSISTANT VICE PRESIDENT

Attest

Seal:

This instrument Prepared By: Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA
County of SEMINOLE
I, LUELLA HOLMES

_____, a Notary Public in and for said County in said State, hereby certify that

SHERYL J CLARK ASSISTANT VICE PRESIDENT

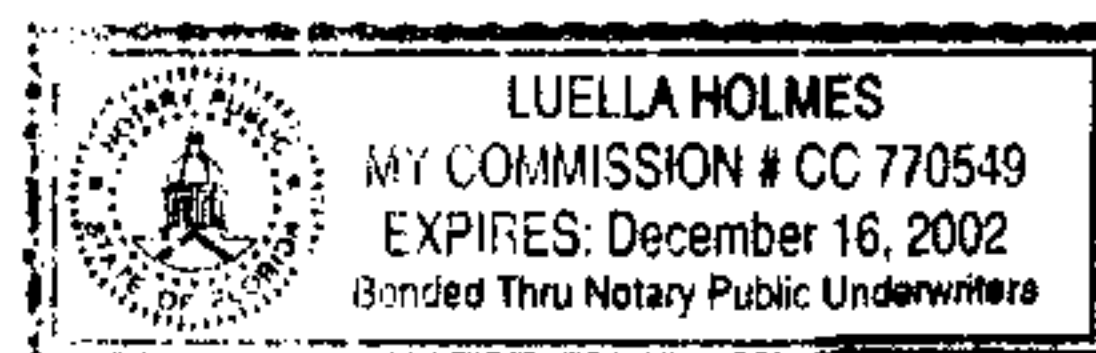
whose name as _____ of the
COLONIAL BANK

_____, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 17TH day of APRIL, 2001

Luella Holmes

[Individual Acknowledgment]



State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____.

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land in the NE 1/4 of the NW 1/4 of Section 13, Township 21 South, Range 1 East, being a part of the same land described in a deed to Thurman E. Newman, recorded in Deed Book 330, at Page 816, of the real property records of Shelby County, Alabama, said parcel of land being more particularly described as follows:

Commencing at the Northwest corner of said Section 13; thence East along the North line of said Section, a distance of 100.16 feet to a point on the Northeast edge of the Lokey Ferry Road; thence South 40 degrees 10 minutes 03 seconds East along the Northeast edge of said road, a distance of 217.31 feet to a point; thence South 71 degrees 50 minutes 49 seconds East a distance of 398.02 feet; thence South 03 degrees 14 minutes 00 seconds West a distance of 241.04 feet to the point of beginning; thence continue along last described course a distance of 226.76 feet; thence North 81 degrees 35 minutes 05 seconds East a distance of 189.41 feet to the West right of way of Sunrise Circle; thence North 4 degrees 11 minutes 40 seconds East along the chord of a curve to the right, having a radius of 360.00 feet and an arc length of 159.74 feet, a chord distance of 158.43 feet; thence North 77 degrees 40 minutes 35 seconds West a distance of 190.56 feet to the point of beginning.

Situated in Shelby County, Alabama.

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