RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

DAVID SCOTT EVANS
KELLEY C. EVANS
HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 03/25/1994 and filed for record 04/11/1994 in Mortgage Book N/A, Page N/A, Doc# 1994-11938, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

SEE ATTACHED LEGAL DESCRIPTION.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the <u>09</u> day of <u>April</u>, <u>2001</u>.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By: Marieta Mkrtchyan

Its: Assistant Secretary

Attest:
By: Makker

M. A. Hierman

Its: Assistant Secretary

Re-recorded on:

Date: N/A
State of CALIFORNIA

Inst. #: N/A
Book: N/A
County of VENTURA

Date: N/A

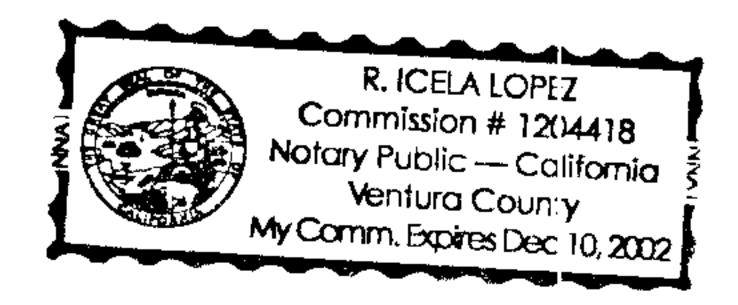
Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Marieta Mkrtchyan and M. A. Hierman, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 09 day of April, 2001.

R. Icela Lopez
Notary Public

My commission expires 12/10/2002



Marieta Mkrachyn

Mail Recorded Satisfaction To:

DAVID SCOTT EVANS
8802 HIGHWAY 51
STERRETT AL 35147

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Rd., MSN SV2-88
Simi Valley, CA 93063
CHL Loan # 8888666

Our File: 94045RB Loan No.: 5048

EXHIBIT "A"
LEGAL DESCRIPTION

04/19/2001-15182 2=18 FM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

Title Co. File: BTS 9712

A parcel of property described as follows: The point of beginning being the Southeast corner of the NW 1/4 of the SW 1/4 of Section 21, Township 19 South, Range 1 East; then run North along the East line of said 1/4 1/4 Section for a distance of 280.9 feet, more or less, to the South right of way of Pumpkin Swamp Road; thence turn left an angle of 134 deg. 15 min. running Southwest along the South right of way of Pumpkin Swamp Road for a distance of 401.35 feet; then turn left an angle of 135 deg. 45 min. running East along the South line of said 1/4 1/4 Section for a distance of 286.0 feet to the point of beginning; being located in the NW 1/4 of the SW 1/4 of Section 21, Township 19 South, Range 1 East, Shelby County, Alabama.