

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
200 UNION HILL DRIVE, SUITE 200
BIRMINGHAM, ALABAMA 35209

Inst # 2001-14619

04/17/2001-14619
08:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MB 14.00

Order No.
Escrow No.
Application No.
Loan No. 998290484

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated APRIL 10, 2001
executed by ALLISON L. ROTCH, AN UNMARRIED WOMAN SOLE SURVIVORSHIP

to MORTGAGESOUTH, LLC, as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, as mortgagee,
land therein as: , describing

See Exhibit "A" attached hereto and made a part hereof as if set forth in
full herein for the complete legal description of the property being conveyed
by this instrument.

Inst # 2001-14618

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

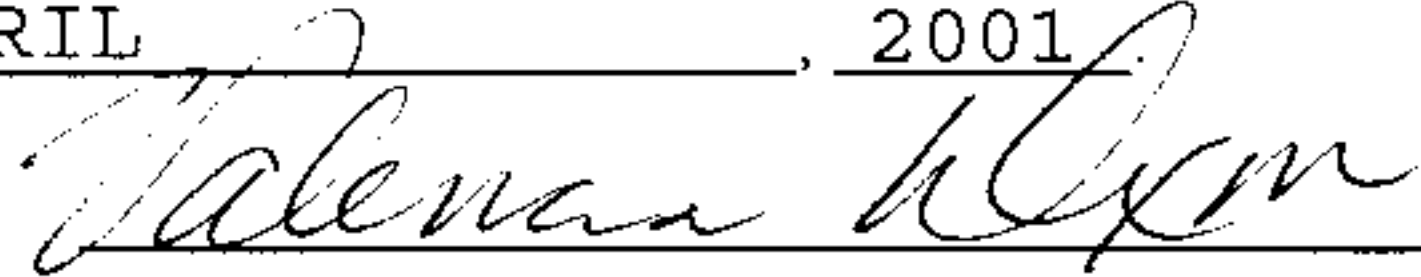
DATE APRIL 10, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, VALENCIA DIXON,
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER,
whose name as MANAGER
of MORTGAGESOUTH, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

MORTGAGESOUTH, LLC


J. HUNTER PALMER - MANAGER

Given under my hand and official seal this 10TH
day of APRIL, 2001.


Notary Public
My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 21, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

MORTGAGESOUTH, LLC

(Seal)



Exhibit A

Lot 60 according to the Survey of St. Charles Place Phase 2, Sector 7 as recorded in Map Book 22, Page 45, Shelby County, Alabama Records.

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