

THIS INSTRUMENT WAS PREPARED BY:  
JENNIFER PANNELL  
2211 HIGHLAND AVENUE  
BIRMINGHAM AL 35205


STATE OF ALABAMA  
LOAN # 72070018000204

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS; THAT, THE UNDERSIGNED, BANCORPSOUTH, FORMERLY HIGHLAND BANK, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED TO IT BY **SANDRA G HOLLAND AND HUSBAND, JAMES W HOLLAND JR** MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF **SHELBY COUNTY** ALABAMA, ON **(11/27/95)** ON **INSTRUMENT #1995-33804** AND THE UNDERSIGNED DOES HEREBY FURTHER RELEASE AND SATISFY SAID MORTGAGE SECURING GUARANTY.

IN WITNESS HEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 11TH DAY OF APRIL 2001.

BANCORPSOUTH BANK, FORMERLY HIGHLAND BANK, FORMERLY STEINER BANK & THE CITIZEN'S BANK OF LEEDS

  
JENNIFER PANNELL, LOAN OPERATIONS COORDINATOR

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, \_\_\_\_\_, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT JENNIFER PANNELL, LOAN OPERATIONS COORDINATOR OF BANCORPSOUTH IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGES BEFORE ME ON THIS DATE THAT WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2001.

NOTARY 

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov 18, 2003  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

04/16/2001--14368

10:58 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 KB 11.00

Inst # 2001-14368