THIS INSTRUMENT WAS PREPARED BY:

JENNIFER PANNELL

2211 HIGHLAND AVENUE

BIRMINGHAM AL 35205

STATE OF ALABAMA

SATISFACTION OF ASSIGNMENT OF RENT & LEASES

KNOW ALL MEN BY THESE PRESENTS; THAT, THE UNDERSIGNED, BANCORPSOUTH, FORMERLY HIGHLAND BANK, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN ASSIGNMENT OF RENTS & LEASES EXECUTED TO IT BY MATTHEW R MOORE AND MICHAEL L MOORE ASSIGNMENT OF RENTS & LEASES WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY ALABAMA, ON (4/9/96) ON INSTRUMENT #1996-11528 AND THE UNDERSIGNED DOES HEREBY FURTHER RELEASE AND SATISFY SAID ASSIGNMENT OF RENTS & LEASES.

IN WITNESS HEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 10TH DAY OF APRIL 2001.

BANCORPSOUTH BANK, FORMERLY HIGHLAND BANK, FORMERLY STEINER
BANK & THE CITIZEN'S BANK OF LEEDS

RANK & THE CHIZEN 2 BANK OF LEED2
JENNIFER PANNELL, LOAN OPERATIONS COORDINATOR
<u>J</u>
STATE OF ALABAMA \lor
COUNTY OF JEFFERSON
, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN
SAID STATE, HEREBY CERTIFY THAT JENNIFER PANNELL, LOAN
OPERATIONS COORDINATOR OF BANCORPSOUTH IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGES
BEFORE ME ON THIS DATE THAT WITH FULL AUTHORITY, EXECUTED THE
SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.
ON (ENLINED BAY LIABID TILLO DAY OF 2004
GIVEN UNDER MY HAND THIS DAY OF, 2001.
NOTARY Where
TATE OF ALABAMA ATLANCE
MY COMMISSION EXPIRES: Nov. 18, 2003

04/16/2:001-14366
10:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

SOFTEND THE UNITARY PUBLIC UNDERWRITERS