

Inst # 2001-13807

WHEN RECORDED MAIL TO:

Flagstar Bank
5151 Corporate Drive
Troy, Michigan 48098
Mail Stop E - 715 - 4

04/11/2001-13807
10:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated April 2, 2001, executed by
Laura P. Parker, Unmarried
to Southern Capital Resources, Inc.

a corporation organized under the laws of ALABAMA
and whose principal place of business is 100 Century Park South, Ste 200, Birmingham,
Alabama 35226
and recorded in Shelby County Records,
State of Alabama described hereinafter as follows:

Lot 8, according to the Survey of Aaron Parc, as recorded in Map Book
22, page 40, in the Probate Office of Shelby County, Alabama.

Inst # 2001-13806

Commonly known as: 117 Aaron Parc Court, Pelham, Alabama 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama
COUNTY OF Jefferson

Southern Capital Resources, Inc.

On April 2, 2001
(Date of Execution)

BY: Steve Hines
ITS: President

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

Steve Hines
known to me to be the president

and Pam Johnston
known to me to be the witness

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public Burch D. Matthews
County,

BY:
ITS:

Pam Johnston
WITNESS: Pam Johnston

My Commission Expires 5-15-02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)