

## RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$113220.00, dated MARCH 30TH, 1999, and executed by FORREST KING AND AMAYA KING, MARRIED

payable to  
FIRST LENDER'S MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 199920831, Certificate No. , Mortgage Book, Page , of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this March 30, 2001

HomeSide Lending, Inc.

Attest:



By

B. Santellan  
B. SANTELLAN, VICE PRESIDENT

D. Johnson  
D. JOHNSON  
ASSISTANT SECRETARY

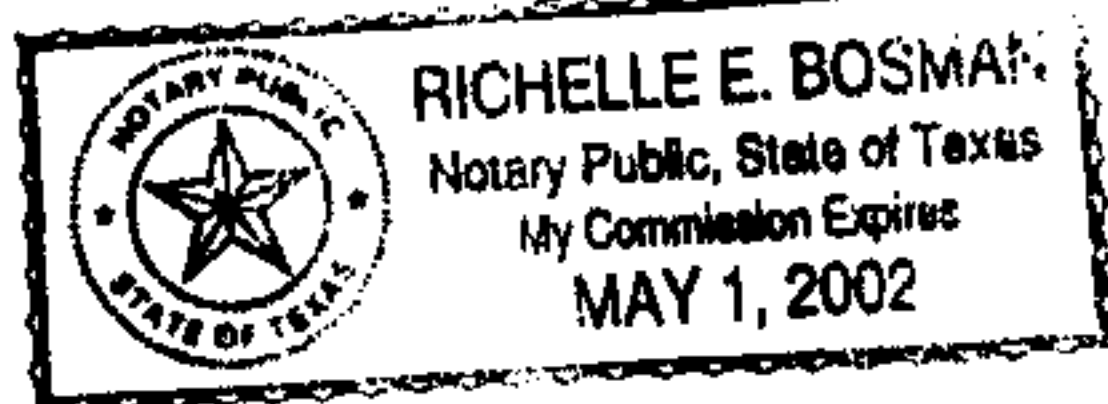
STATE OF Texas  
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared B. SANTELLAN, VICE PRESIDENT, and D. JOHNSON, ASSISTANT SECRETARY of HomeSide Lending, Inc.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on March 30, 2001.



Richelle E. Bosman  
Notary Public

Prepared By:

R. Green  
R. GREEN  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio, TX 78265-7524

Inv. Pool GD4-675  
Inv. Number 19798146  
Loan Number 19798146  
PFDT: 01-02-14

RECORD AND RETURN TO:

FORREST KING  
AMAYA KING  
525 TREYMOOR LAKE CIR  
ALABASTER AL 35007-3167

PFAL - 061600DM  
MIN No.

Inst # 2001-13614

04/10/2001-13614  
09:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.03